

HD
Bible

NEW TESTAMENT **Breakthrough KJV**

Fourth Edition

The High Definition Bible

Translated by Ray Geide

The High Definition Bible

If technology can be used to create cars that parallel park themselves, why can't it be used to create a high definition Bible (a Bible that reproduces the precision and vividness of the original Greek text in easy-to-read English)?

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- **more precise**
- **more consistent**
- **more contemporary**
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*Because the Bible should be Correct
Because the Bible should be for Everyone*

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New Testament

Breakthrough KJV

Fourth Edition

Translated by Ray Geide

Greek Text: Textus Receptus Scrivener 1894
(Scrivener 1894 is the Textus Receptus that is closest to the KJV)

For our translation of Nestle27/UBS4 (the Critical/Minority Text)
please get the [New Testament: Breakthrough Version](#)

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Translation Notes

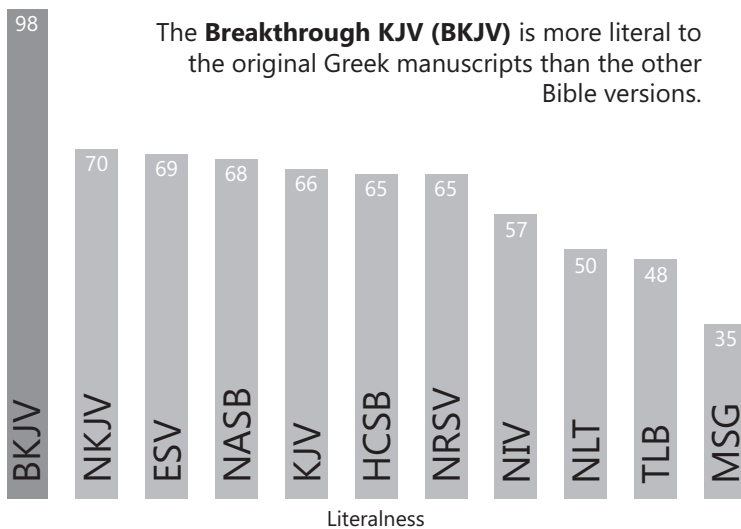
Italics in the Bible text indicate words that have been added by the translator and are not in the Greek.

The High Definition Bible

The Breakthrough KJV is different than other Bibles for one reason: because it states with great precision and detail what the original Greek text says.

Unfortunately, other Bibles (including the KJV) have chosen not to stay as close to the Greek text as they could. The huge hidden flaw of today's English Bibles is that they are low resolution translations that blur God's Message.

The Breakthrough KJV is a high definition Bible that exceeds other Bibles in the following ways.



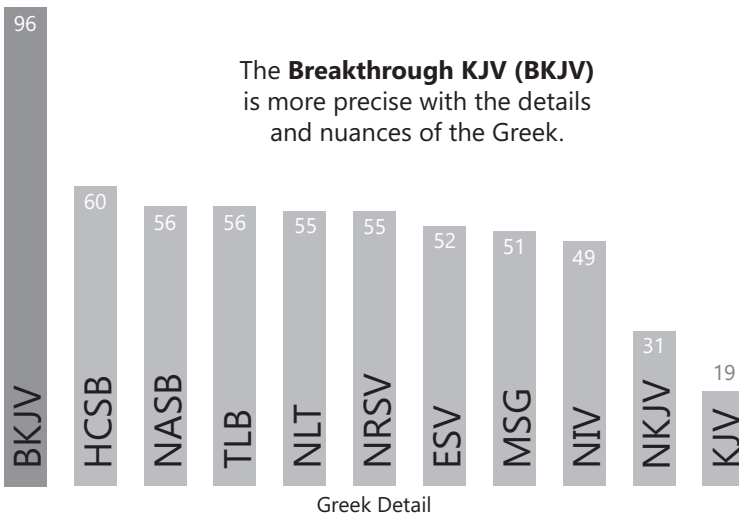
More Literal

Look at the words, the phrasing, and the grammar in this Bible version. Compare them to the original Greek text and you will find that they are more literal than other Bibles.

The Breakthrough KJV incorporates many breakthroughs in translating that allow it to be more literal without being unreadable. It even translates hundreds of words that other Bibles (including the KJV) do not.

This is important because God wrote His message to the human race in Koine Greek (the New Testament) and has saved it for us in thousands of Greek manuscripts in vaults all across the globe. The closer a Bible gets to the Greek message, the closer it gets to God’s message.

The Breakthrough KJV boldly stands with a flashlight bringing readers and students back to the original Greek wording.



More Precise

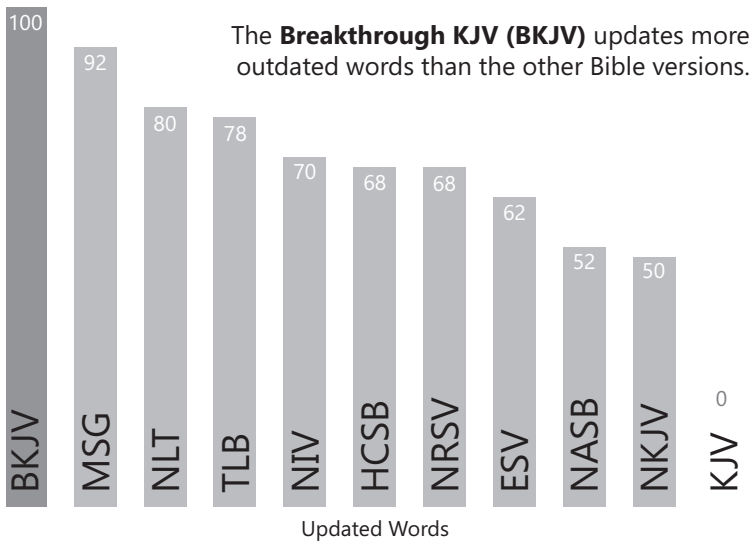
Today’s Bible versions leave out much Greek detail. They are not precise. The Breakthrough KJV corrects this problem through a new system of words that more correctly and precisely translates the Greek words.

For example, the KJV translates eight different Greek words as **master**, even though only one of them actually means master. When Jesus is called Master in the KJV, the reader does not know if He is being called Teacher¹, Mentor², Rabbi³, Boss⁴, or Lord⁵ (¹Matthew 8:19 - διδάσκαλος, ²Matthew 23:10 - καθηγητής, ³Matthew 26:25 - ράββί, ⁴Luke 5:5 - ἐπιστάτης, ⁵Mark 13:35 - κύριος).

Another example is the word, **prayer**. Four different Greek words are translated as prayer in most Bible versions (KJV,

NKJV, NIV, ESV, NRSV, TLB, NLT, HCSB, MSG, NASB). These Bibles do not give the precise meaning of the Greek words. The Breakthrough KJV does: prayer¹, plea², intervention³, and wish⁴ (¹Matthew 21:13 - προσευχή, ²Luke 1:13 - δέησις, ³1 Timothy 4:5 - ἐντέυξις, ⁴James 5:15 - εὐχή).

Examples like these are plentiful. They all point to what most Christians are unaware of: their Bibles are blurring God's message. The Breakthrough KJV brings it all into focus.



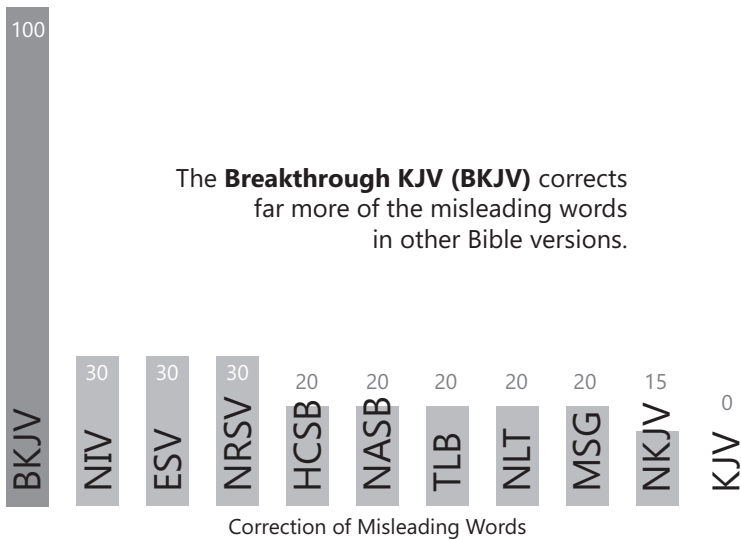
More Contemporary

The Bible's traditional words (words like, grace, gospel, lord, and prophet) first entered the Bible between 1395 and 1611. Back then, people spoke a lot different than they do today and these words were common everyday words. Today they are not. Centuries ago these words died and were replaced by newer words, except in the Bible.

Most Christians refuse to let these dead words die. They have reanimated their corpses into a specialized church lingo, proud to have these zombies roaming the pages of their Bibles and the halls of their churches, chasing away the unchurched and killing the message of the Bible.

Ignorant of the original meanings these zombies had, they give them new meanings, special Bible meanings, meanings that everyone in church accepts as true, but meanings that do not fit into the Bible. A comprehensive look at these words in the Bible would expose their fraud. But few are looking.

The Breakthrough KJV slays these zombies and replaces them with the correct contemporary words that everyone knows and uses everyday.

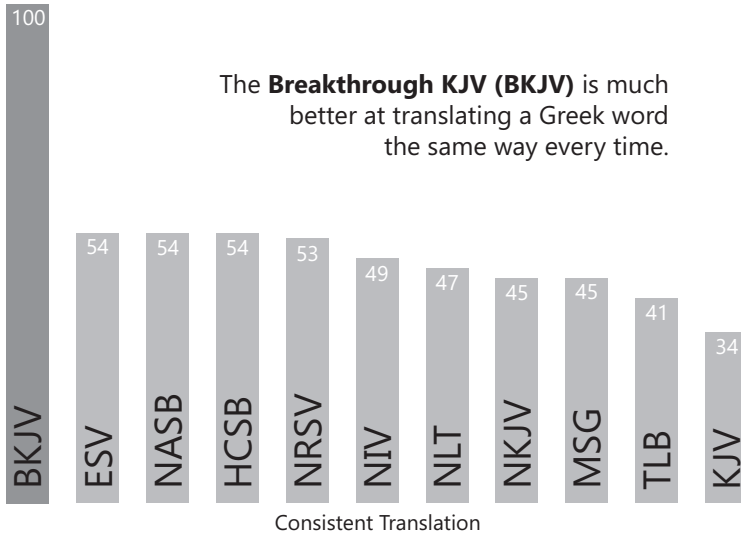


More Correct

As the English language has changed, some of the Bible's words still in use today have also changed in meaning. Most readers miss this fact. Words like, study, believe, preach, worship, reward, disciple, and messenger do not mean in the Bible what readers think they mean. Readers are misled.

Most English dictionaries don't help because they only tell what these words mean today. They don't tell what they meant hundreds of years ago when they first entered the English Bible. What they meant back then is what they mean in the Bible. To find out what they meant back then, the history of the word must be studied. Other Bible versions miss this.

The Breakthrough KJV is on the breaking edge of finding these misleading words and updating them with words that have the correct meaning. This makes the Breakthrough KJV more correct.



More Consistent

Bible versions should be consistent in how they translate the Greek text, but they aren't.

A common practice in today's Bible versions is to translate one Greek word two or more different ways in English even when it is not necessary. In the KJV, over 400 Greek words that could have been translated the same way every time are translated three or more different ways. This makes the translation unreliable and dynamic.

For example, the KJV not only translates the Greek word **λόγος** (logos) as word, but also as account, cause, communication, X concerning, doctrine, exhortation, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, rumor, say, saying, shew, X speaker, speech, talk, thing, tidings, treatise, utterance, X what, and work (28 different ways).

χάρις (grace) is translated 11 different ways in the KJV (acceptable, benefit, favour, gift, grace, gracious, joy, liberality, pleasure, thank, thankworthy).

δύναμις (power) is translated 12 different ways in the KJV (ability, abundance, meaning, might, mighty, mighty deed, mighty work, miracle, power, strength, virtue, violence, wonderful work, worker of miracles).

Translating the Greek like this is unwarranted, yet Bibles are notorious for doing so. It is common practice for them.

Without a consistent translation, the reader is misguided about what the Greek text says and the translator is open to translating a passage however he wants. A consistent translation prevents this and ties the translator to the original text.

The Breakthrough KJV uses the latest technology to ensure a more consistent translation of the Greek text.

More literal, more precise, more contemporary, more correct, and more consistent. What an accomplishment! The Breakthrough KJV has achieved a much higher level of detail and clarity.

When you are at a Bible study and this Bible reads differently than the others, just say, "In the Greek, it says," and read what this Bible says. You will educate yourself and everyone else as to what the original authors wrote and meant.

This Bible removes the veil that other versions have unknowingly thrown over God and His message for centuries.

With this Bible, I place a high definition translation of God's message in the hands of ordinary people. In it, God's message is not only accurate, it is easy. You know the words used by it. You don't need a Bible dictionary, a college degree, or even years of going to church to understand it.

Just read it.

But please read it. Read it every day. Meditate on it. Learn from it. It is God's message to you. It will change your life.

His Humble Servant,
Ray Geide

John

1 In *the* beginning, there was the Message, the Message was close to God, and the Message was God.

2 This *Message* was close to God in *the* beginning.

3 All *things* came into existence through Him, and separate from Him not even one *thing* came into existence that has come into existence.

4 In Him, there was life, and the life was the light of the people.

5 And the light shines in the dark, and the dark did not take it down.

6 There became a person who had been sent out *on a mission* from the side of God. *The name belonging to him is* John.

7 This *person* came for a witness account, so that he might tell what he witnessed about the Light, so that all might trust through him.

8 That *person* was not the Light, but *he came* so that he might tell what he witnessed about the Light.

9 The Light (the true *One* that illuminates every person) was coming into the world.

10 He was in the world, the world came into existence through Him, and the world did not know Him.

11 He went to *His own places*, and *His own people* did not receive Him in.

12 But as many as received Him, to them He gave authority to become God's children, to the *people* trusting in His name

13 who were born, not from blood, nor from what a physical body wants, nor from what a man wants, but from God.

14 And the Message became a physical body and camped among us. And we viewed His magnificence, magnificence as of *the only biological child* from the side of *the Father*, full of generosity and truth.

15 John tells what he witnessed about Him, and he has yelled, saying, "This was whom I said, 'The *One* coming be-

hind me has become in front of me because He was first *before* me.'"

16 And we all received from His fullness, even generosity for generosity.

17 Because the law was given through Moses, the generosity and the truth happened through Jesus, the Anointed King.

18 No one has seen God at any time. The only biological Son, the *One* being in the arms of the Father, that *One* recounted *Him*.

19 And this is the witness account of John when the Jewish *people* from Greater Jerusalem sent out priests and Levites so that they might ask him, "Who are you?"

20 And he acknowledged. And he did not deny. And he acknowledged, "I am not the Anointed King."

21 And they asked him, "So who *are* you? Are you Elijah?" And he says, "I am not." "Are you the Preacher?" And he answered, "No."

22 So they said to him, "Who are you? So that we might give a response to the *people* who sent us. What do you say about yourself?"

23 He was declaring, "I *am* a voice shouting in the backcountry, 'Make the road of *the Master* straight,' just as Isaiah, the preacher, said in *Isaiah 40:3*."

24 And the *people* who had been sent out were from the Separatists.

25 And they asked him and said to him, "So why do you submerge if you are not the Anointed King, nor Elijah, nor the Preacher?"

26 John answered them, saying, "I submerge in water. But *in the* middle of you, He has stood, whom you have not seen.

27 He is the *One* coming behind me, who has become in front of me, of whom I am not deserving that I might release the strap of His sandal."

28 These *things* happened in Bethabara

on *the* other side of the Jordan River where John was submerging.

29 The next day, John sees Jesus coming to him and says, "Look, the Lamb of God, the *One* taking away the sin of the world.

30 It is this *One* about whom I said, 'Behind me, a Man is coming who has become in front of me because He was first *before* me.'

31 And I had not seen Him, but *I had seen* that He would be shown to Israel. Because of this, I came submerging in the water."

32 And John told what he witnessed, saying, "I have viewed the Spirit stepping down as if *He were* a dove from heaven, and He stayed on Him.

33 And I had not seen Him, but the *One* who sent me to be submerging in water, that *One* said to me, 'On whomever you see the Spirit stepping down and staying on Him, this *One* is the *One* who submerges in *the* Sacred Spirit.'

34 And I have seen and told what I witnessed, that this is the Son of God."

35 The next day, again, John and two from his students had been standing.

36 And when he looks at Jesus traipsing around, he says, "Look, the Lamb of God!"

37 And the two students listened to him speaking, and they followed Jesus.

38 When Jesus turns around and sees them following, He says to them, "What are you looking for?" The *two* said to Him, "Rabbi," (that is said *in place of* Teacher, being interpreted *from Hebrew*), "where are You staying?"

39 He says to them, "Come and see." They went and saw where He stays and stayed beside Him that day. *The hour* was as *if it were* the tenth (4:00 p.m.).

40 Andrew (the brother of Simon Peter) was one from the two, the *two* who heard from the side of John and followed Him.

41 This first *man* finds the brother, *his*

own, Simon, and says to him, "We have found the Messiah," (that is translated *from Hebrew* as the Anointed King).

42 And he led him to Jesus. When Jesus looked at him, He said, "You are Simon, the son of Jonah. You will be called Cephas" (*Aramaic for Peter*, that is interpreted rock).

43 The next day Jesus wanted to go out into Galilee. And He finds Philip and says to him, "Follow Me."

44 Philip was out of Bethsaida, from the city of Andrew and Peter.

45 Philip finds Nathanael and says to him, "Whom Moses in the Law and the Preachers wrote about, we have found, Jesus, the son of Joseph, the *one* out of Nazareth."

46 And Nathanael said to him, "What good *thing* is able to be from Nazareth?" Philip says to him, "Come and see."

47 Jesus saw Nathanael coming to Him and says concerning him, "Look, an Israeli in whom is truly no deception."

48 Nathanael says to Him, "Where do You know me from?" Jesus answered and said to him, "Before the *time* for Philip to holler to you, being under the fig tree, I saw you."

49 Nathanael responded and says to Him, "Rabbi, You are the Son of God. You are the King of Israel."

50 Jesus responded and said to him, "Because I said to you, 'I saw you beneath the fig tree, do you trust?' You will see greater *things* than these."

51 And He says to him, "Amen, amen, I tell you, from now *on* you will see the heaven having opened and the angels of God stepping up and stepping down on the Son of the Person."

2 And on the day, the third *one*, a wedding happened in Cana, Galilee, and the mother of Jesus was there.

2 Jesus and His students were also invited to the wedding.

3 And when wine was lacking, the

mother of Jesus says to Him, "They do not have wine."

4 Jesus says to her, "What *is there between* Me and you, ma'am? My hour has not arrived yet."

5 His mother says to the servants, "Whatever He says to you, do."

6 There were six stone water pots lying there according to the cleansing of the Jewish *people* having a capacity of two or three measurers (18 or 27 gallons) apiece.

7 Jesus says to them, "Fill the water pots full of water." And they filled them full up to the top.

8 And He says to them, "Draw *it* out now, and carry *it* to the head waiter." And they carried *it to him*.

9 As the head waiter tasted the water that had become wine and did not realize where it is from (but the servants who had drawn out the water realized *where it was from*), the head waiter hollers for the groom.

10 And he says to him, "Every person puts the nice wine *out* first, and when they are drunk, then the lesser *wine*. You have kept the nice wine until now."

11 This beginning of the indicators Jesus did in Cana, Galilee. And He showed His magnificence, and His students trusted in Him.

12 After this, He, His mother, His brothers, and His students walked down to Capernaum. And they did not stay there many days.

13 And the Passover of the Jewish *people* was near, and Jesus walked up to Jerusalem.

14 And He found on the temple grounds the *people* selling cattle, sheep, and doves, and the small change dealers sitting.

15 And after making a whip from ropes, He threw all *of them* out of the temple grounds (even the sheep and the cattle), spilled out the small change of the currency exchangers, and turned over the tables.

16 And He said to the *people* selling the

doves, "Take these *things* out of here. Do not make the house of My Father a house of merchandise."

17 His students remembered that it is a *thing* that has been written in *Psalm 69:9*, "The passion of Your house ate me up."

18 So the Jewish *people* responded and said to Him, "What indicator do You show us because You are doing these *things*?"

19 Jesus answered and said to them, "Break down this temple and in three days I will raise it up."

20 So the Jewish *people* said, "In forty and six years, this temple was built, and you in three days will raise it up?"

21 But that *Jesus* was talking about the temple of His body.

22 So when He got up from *the* dead, His students remembered that He was saying this to them, and they trusted in the *Old Testament* writing and in the message that Jesus told.

23 As He was in Greater Jerusalem during the Passover, many in the festival trusted in His name as they watched His indicators that He was doing.

24 But Jesus Himself was not trusting Himself to them because of the *fact* for Him to be knowing everyone

25 and because He did not have a need that someone might tell what he witnessed about the person. You see, He knew what was in the person.

3 There was a person from the Separatists — Nicodemus *is the* name *belonging* to him — a head *person* of the Jewish *people*.

2 This *person* came to Jesus at night and said to Him, "Rabbi, we realize that You have come out from God *as* a teacher. You see, no one is able to be doing these indicators that You do unless God is with him."

3 Jesus responded and said to him, "Amen, amen, I tell you, unless someone is born from above, he is not able to see the empire of God."

4 Nicodemus says to Him, "How is a person able to be born being an aged man? He is not able to go into the belly of his mother a second time and to be born, is he?"

5 Jesus answered, "Amen, amen, I tell you, unless someone is born from water and spirit, he is not able to go into the empire of God.

6 The *thing* that has been born from the physical body is a physical body, and the *thing* that has been born from the Spirit is a spirit.

7 You should not be amazed that I said to you, 'It is necessary for you to be born from above.'

8 The *breeze* (Spirit) blows where it wants, and you hear its voice, but you don't know where it comes from and where it goes back to. This is how everyone is who has been born from the Spirit."

9 Nicodemus responded and said to Him, "How are these *things* able to happen?"

10 Jesus answered and said to him, "You are the teacher of Israel, and you do not know these *things*?"

11 Amen, amen, I tell you that what we know, we speak, and what we have seen, we tell that we witnessed *it*, and you do not receive our witness account.

12 If I told the earthly *things* to you and you do not trust, how will you trust if I tell you the heavenly *things*?"

13 And no one has stepped up into the heaven, except the *One* who stepped down from the heaven, the Son of the Person, the *One* who is in the heaven.

14 And just as Moses put the snake up high in the backcountry, so it is necessary for the Son of the Person to be put up high

15 so that everyone who trusts in Him might not be ruined, but may have life that spans *all* time.

16 You see, this is how God loved the world in such a way that He gave His Son, the only biological *Son*, so that everyone trusting in Him would not be

ruined, but may have life that spans *all* time;

17 for God did not send His Son out *on a mission* into the world so that He may judge the world, but so that the world might be rescued through Him.

18 The *person* trusting in Him is not judged, but the *person* not trusting has already been judged because he has not trusted in the name of the only biological Son of God.

19 This judgment is because the light has come into the world and the people loved the darkness rather than the light. You see, their actions were evil;

20 for everyone who repeatedly does useless *things* hates the light and does not come to the light so that his actions might not be reprimanded.

21 But the *person* doing the truth comes to the light so that it might be shown that it is in God that his actions have been worked."

22 After these *things*, Jesus and his students went into the Jewish land. And He was spending time there with them and submerging.

23 John also was in Aenon near Salim submerging because there was a lot of water there and *people* were showing up and being submerged.

24 You see, John had not yet been thrown into the jail.

25 So a questioning happened from the students of John with Jewish *people* about cleansing.

26 And they came to John and said to him, "Rabbi, *the Person* who was with you on the other side of the Jordan River, of whom you have told what you witnessed, look, this *Person* is submerging and all are going to Him."

27 John responded and said, "A person is not able to be receiving anything unless it has been given to him from the heaven.

28 You yourselves are witnesses of me that I said *that* I am not the Anointed King, but that I am a *person* who has been sent out *on a mission* in front of

that *Person*.

29 The *person* who has the bride is a groom. But the friend of the groom, the *person* who has stood and is listening to him is happy with happiness because of the voice of the groom. So this, the happiness, my *happiness*, has been filled up.

30 It is necessary for that *Person* to be growing, but for me to be made less.

31 The *Person* coming from above is over all *things*. The *person* who is from the earth is from the earth and speaks from the earth. The *Person* coming from the heaven is over all *things*.

32 And the *thing* that He has seen and heard, He tells that He witnessed this, and no one receives His witness account.

33 The *person* who received His witness account put a seal on *it* that God is truthful;

34 for He whom God sent out *on a mission* speaks the statements of God. You see, God doesn't give the Spirit from a measurement.

35 The Father loves the Son and has given all *things* in His hand.

36 The *person* trusting in the Son has life that spans *all* time, but the *person* not believing the Son will not see life, but the punishment of God stays on him.

4 So as *soon* as the Master knew that the Separatists heard that Jesus makes and submerges more students than John

2 (and yet Jesus definitely Himself was not submerging, but His students *were*),

3 He left Judea and went off again into Galilee.

4 But it was necessary for Him to be going through Samaria.

5 So He goes to a city of Samaria called Sychar, near the parcel of land that Jacob gave to Joseph, his son.

6 A spring of Jacob was there. So Jesus, who was fatigued from the road travel, was seated like this on the spring. *The* hour was as if *it were* the sixth (*noon*).

7 A woman from Samaria comes to draw out water. Jesus says to her, "Give Me *some* to drink."

8 You see, His students had gone off into the city so that they might buy meals.

9 So the woman, the Samaritess, says to Him, "How *is it that* you, who are a Jewish *man*, is asking to drink from the side of me, who is a woman, a Samaritess?" You see, Jewish *people* do not associate with Samaritans.

10 Jesus answered and said to her, "If you realized the free handout of God and who is the *One* saying to you, 'Give Me *some* to drink', you would ask Him, and He would give you living water."

11 The woman says to Him, "Master, You don't even have anything to get water with, and the well is deep. So where do You have the water, the living *water*, from?"

12 You are not greater than our father Jacob who gave us the well, are You? And he, his sons, and his livestock drank from it."

13 Jesus answered and said to her, "Everyone who drinks from this water will be thirsty again,

14 but whoever drinks from the water that I will give him will not in any way be thirsty for the span of time. But the water that I will give him will become in him a spring of water gushing out into life that spans *all* time."

15 The woman says to Him, "Master, give me this water so that I may not be thirsty, nor come here to be drawing out *water*."

16 Jesus says to her, "Go back. Holler for your husband, and come here."

17 The woman responded and said, "I don't have a husband." Jesus says to her, "Nicely, you said, 'I don't have a husband.'

18 You see, you had five husbands, and now who you have is not your husband. This *that* you have stated *is* truthful."

19 The woman says to Him, "Master, I

see that You are a preacher.

20 Our fathers bowed down in this mountain, and you *all* say that in Greater Jerusalem is the place where it is necessary to be bowing down."

21 Jesus says to her, "Ma'am, trust Me, because an hour is coming when neither in this mountain, nor in Greater Jerusalem, will you bow down to the Father.

22 You *all* bow down to what you have not seen. We bow down to what we have seen because the rescue is from the Jewish *people*.

23 But an hour is coming, and it is now, when the true bowers will bow down to the Father in spirit and truth. You see, the Father is even looking for these types of *people*, the *ones* who are bowing down to Him.

24 God *is* a spirit, and it is necessary for the *people* bowing down to Him to be bowing down in spirit and truth."

25 The woman says to Him, "I realize that a messiah is coming, the *One* who is called, 'Anointed King'. When that *One* comes, He will announce everything to us."

26 Jesus says to her, "I, the *One* speaking to you, am *Him*."

27 And on this, His students came and were amazed that He was speaking with a woman; however, no one said, "What are You looking for?" or "Why are You speaking with her?"

28 So the woman left her water pot and went off into the city. And she says to the people,

29 "Come on. Look, a person who told me everything, as much as I did. This isn't the Anointed King, is it?"

30 So they came out of the city and were coming to Him.

31 In the meantime, the students were asking Him, saying, "Rabbi, eat."

32 But *Jesus* said to them, "I have a dining to eat that you do not realize."

33 So the students were saying to each other, "Someone didn't bring Him *something* to eat, did they?"

34 Jesus says to them, "My food is that I may do what the *One* who sent Me wants and I might complete His work.

35 Do you not say that there is yet a four-month *wait* and the harvest comes? Look, I tell you, raise your eyes and view the rural areas because they are white already toward a harvest.

36 And the *person* harvesting receives pay and gathers fruit for life that spans *all* time so that both the *person* seeding and the *person* harvesting may be happy at the same time.

37 You see, in this, the saying is true, 'Another *person* is the *one* seeding, and another, the *one* harvesting.'

38 I sent you out *on a mission* to be harvesting what you have not labored for. Others have labored, and you have come into their labor."

39 From that city, many of the Samaritans trusted in Him because of the message of the woman telling what she witnessed, "He told me all *kinds of things*, as much as I did."

40 So as the Samaritans came to Him, they were asking Him to stay beside them, and He stayed there two days.

41 And many more trusted because of His message.

42 And they were saying to the woman, "We no longer trust because of your speech. You see, we ourselves have heard, and we realize that this is truly the Rescuer of the world, the Anointed King."

43 After the two days, He went out from there and went off into Galilee.

44 You see, Jesus Himself told what He witnessed, that a preacher in His own hometown does not have value.

45 So when He went into Galilee, the Galileans accepted Him having seen all *the things* that He did in Greater Jerusalem during the festival. You see, they also went to the festival.

46 So Jesus went again to Cana, Galilee, where He made the water wine. And there was a certain royal *person* whose son was weak in Capernaum.

47 When this *man* heard that Jesus has arrived from Judea into Galilee, he went off to Him and was asking Him that He would walk down and cure his son. You see, he was going to be dying.

48 So Jesus said to him, "If you *all* don't see indicators and miracles, you will not in any way trust."

49 The royal *person* says to Him, "Master, walk down before *the time* for my young child to die."

50 Jesus says to him, "Travel *back*. Your son is alive." The person trusted the answer that Jesus said to him, and he was traveling *back*.

51 As he was already walking down, his slaves met him and reported, saying, "Your boy is alive."

52 So he inquired the hour from the side of them in which he got better. And they said to him, "Yesterday, *the seventh hour (1:00 p.m.)*, the fever left him."

53 So the father knew that *it was* in that hour in which Jesus said to him, "Your son is alive." And he and his whole house trusted.

54 This second indicator again Jesus did when He went from Judea into Galilee.

5 After these *things*, there was a festival of the Jewish *people*, and Jesus walked up to Jerusalem.

2 In Greater Jerusalem at the sheep *gate* is a swimming pool, the *one* also called Bethesda in Hebrew, that has five columned shelters.

3 Among these, a very large number was laying down, of the *people* who were weak, blind, crippled, dried-up, waiting for the shaking of the water.

4 You see, an angel was stepping down according to a certain time in the swimming pool and agitating the water. So the first *person* who climbed in after the agitation of the water became well of whatever ill he was steadily having.

5 A certain person was there having thirty and eight years in *his* weakness.

6 When Jesus sees this *person* lying

down and knows that he already has a lot of time *there*, He says to him, "Do you want to become well?"

7 The *person* who was weak answered him, "Master, I don't have a person so that when the water is agitated he may throw me into the swimming pool. But in *the time* that I am going, another *person* steps down before me."

8 Jesus says to him, "Get up. Pick up your mattress, and traipse around."

9 And right away the person became well, picked up his mattress, and was traipsing around. But a Sabbath was on that day.

10 So the Jewish *people* were saying to the *person* who had been healed, "It is a Sabbath, and you are not permitted to pick up the mattress."

11 He responded to them, "That *person* who made me well said to me, 'Pick up your mattress, and traipse around.'"

12 So they asked him, "Who is the person, the *one* that said to you, 'Pick up your mattress, and traipse around?'"

13 The *person* who was healed did not realize who it is. You see, Jesus slipped off since a crowd was in the place.

14 After these *things*, Jesus finds him on the temple grounds. And He said to him, "Look, you have become well. Don't sin anymore so that something worse won't happen to you."

15 The person went off and announced to the Jewish *people* that Jesus is the *One* who made him well.

16 And because of this, the Jewish *people* were pursuing Jesus and looking to kill Him because He was doing these *things* on a Sabbath.

17 But Jesus responded to them, "My Father until now is working, and I am working."

18 So because of this, the Jewish *people* were looking to kill Him more because not only was He breaking the Sabbath, but He was also calling God *His* own Father, making Himself equal to God.

19 So Jesus responded and was saying to them, "Amen, amen, I tell you, the

Son is not able to be doing anything out from Himself if *it is* not something He sees the Father doing. You see, whatever that *One* does, these *things* the Son also does likewise;

20 for the Father is fond of the Son and shows Him all *kinds of things* that He does. And He will show Him greater actions than these so that you may be amazed.

21 You see, even as the Father gets the dead *people* up and gives *them* life, so also the Son gives life to whom He wants;

22 for the Father does not judge anyone either, but He has given every judgment to the Son

23 so that everyone may value the Son, just as they value the Father. The *person* who does not value the Son does not value the Father, the *One* who sent Him.

24 Amen, amen, I tell you that the *person* hearing My message and trusting the *One* who sent Me has life that spans *all* time and does not go into judgment, but has stepped from the death to the life.

25 Amen, amen, I tell you that an hour is coming, and it is now, when the dead will listen to the voice of the Son of God, and the *ones* who listen will live.

26 You see, even as the Father has life in Himself, so also did He give to the Son to be having life in Himself.

27 And He gave Him authority to also be making judgment because He is a son of a person.

28 Don't be amazed at this because an hour is coming in which all the *people* in the burial vaults will listen to His voice

29 and will travel out: the *ones* who did the good *things* to a return back to life of life, but the *ones* who constantly did the useless *things* to a return back to life of judgment.

30 I am not able to be doing anything on My own. Just as I hear, I judge. And the judgment, My *judgment*, is right be-

cause I don't look for what is wanted, what I *want*, but *for* what the Father who sent Me wants.

31 If I should tell what I witnessed about Myself, My witness account is not truthful.

32 There is another, the *One* who tells what He witnessed about Me, and I have seen that the witness account that He tells about Me is truthful.

33 You have sent *people* out *on a mission* to John, and he has told what he witnessed of the truth.

34 I do not receive the witness account from the side of a person, but these *things* I say so that you might be rescued.

35 That *man* was the lamp, the burning and shining *lamp*. You wanted to be excited close to an hour in his light.

36 But I have the witness account greater than John's. You see, the actions that the Father gave to Me so that I might complete them, the very actions that I do, they tell what they witness about Me, that the Father has sent Me out *on a mission*.

37 And the Father who Himself sent Me has told what He witnessed about Me. Neither His voice have you heard at any time, nor His visual image have you seen.

38 And you do not have His message staying in you because you do not trust this *One* whom that *One* sent out *on a mission*.

39 Check the *Old Testament* writings because in them it seems to you *for you* to be having life that spans *all* time. And those *writings* are the *ones* that tell what they witnessed about Me,

40 and you don't want to come to Me so that you may have life.

41 I don't receive magnificence from the side of people.

42 But I have known you that you don't have the love of God in yourselves.

43 I have come in the name of My Father, and you don't receive Me. If another comes in the name, *his* own, you

will receive that *one*.

44 How are you able to trust magnificence that you receive from the side of each other, and the magnificence, the *magnificence* from the side of the only God, you don't look for?

45 Don't think that I will level a complaint against you to the Father. The *one* leveling a complaint against you is Moses, in whom you have anticipated good.

46 You see, if you were trusting Moses, you would be trusting Me; for that *man* wrote about Me.

47 But if you don't trust the alphabetic characters of that *man*, how will you trust My statements?

6 After these *things*, Jesus went off to the other side of the Sea of Galilee (of Tiberias).

2 And a big crowd was following Him because they were watching His indicators that He was doing on the *people* who were weak.

3 Jesus went up into the mountain and was sitting there with His students.

4 The Passover, the festival of the Jewish *people*, was near.

5 So when Jesus raises *His* eyes and sees that a big crowd is coming to Him, He says to Philip, "Where will we buy *loaves* of bread from so that these *people* might eat?"

6 But He was saying this, trying to trouble him. You see, He realized what He was going to be doing.

7 Philip answered Him, "Two hundred denarii (\$10,000) worth of *loaves* of bread is not enough for them that each of them might take some bit."

8 One from among His students, Andrew (the brother of Simon Peter), says to Him,

9 "There is one little boy here who has five *loaves* of barley bread and two tilapia, but what are these for so many *people*?"

10 Jesus said, "Make the people settle down *on the ground*." There was a lot of

grass in the place. So the men (the number as if *it were* five thousand) settled down *on the ground*.

11 Jesus took the *loaves* of bread, and after being thankful, He passed *them* out to the students, but the students to the reclining *people* (likewise also from the tilapia), as much as they were wanting.

12 As they were filled up, He says to His students, "Gather up the leftover pieces so that nothing will be ruined."

13 So they gathered and filled twelve baskets full of pieces from the five *loaves* of bread, the barley *bread*, that were left over with the *people* who had dined.

14 So when the people saw that He did an indicator, they were saying, "This truly is the Preacher, the *one* that is coming into the world."

15 So when Jesus knows that they are going to be coming and to be snatching Him so that they might make Him king, He took a back way again into the mountain Himself alone.

16 As it became evening, His students walked down on the sea,

17 and after they climbed on board into the boat, they were going to *the* other side of the sea to Capernaum. And it had already become dark, and Jesus had not come to them.

18 And the sea was wide awake, a huge wind blowing.

19 So having driven *the boat* forward as *if it were* twenty-five or thirty track laps (3 or 4 miles), they see Jesus traipsing around on the sea and becoming near the boat. And they were afraid.

20 But *Jesus* says to them, "It is Me. Don't be afraid."

21 So they were wanting to take Him into the boat. And right away the boat became up to the land to which they were going back.

22 The next day the crowd, the *one* that had stood on *the* other side of the sea, saw that no other small boat was there except that one into which His students

climbed on board, and that Jesus did not go into the small boat together with His students, but only His students went away.

23 (But other small boats came from Tiberias near the place where they ate the bread after the Master was thankful.)

24 So when the crowd saw that Jesus isn't there, nor His students, they also climbed on board into the boats and went to Capernaum looking for Jesus.

25 And when they found Him on the other side of the sea, they said to Him, "Rabbi, when have You become here?"

26 Jesus answered them and said, "Amen, amen, I tell you, you are looking for Me, not because you saw indicators, but because you ate from the *loaves of bread* and were full.

27 Work, not for the dining, the *dining* that gets ruined, but for the dining, the *dining* that stays for life that spans *all* time, that the Son of the Person will give to you. You see, God, the Father, put a seal on this *One*."

28 So they said to Him, "What should we do so that we may work God's actions of *work*?"

29 Jesus answered and said to them, "This is the work of God, that you should trust in whom that *One* sent out."

30 So they said to Him, "So what indicator are you doing so that we might see *it* and trust You? What are You working?"

31 Our fathers ate the manna in the backcountry, just as it has been written in *Psalms* 78:24, 'He gave them bread from the heaven to eat.'"

32 So Jesus said to them, "Amen, amen, I tell you, Moses has not given you the bread from the heaven, but My Father gives you the bread from the heaven, the true *bread*.

33 You see, the bread of God is the *One* stepping down from the heaven and giving life to the world."

34 So they said to Him, "Master, always

give us this bread."

35 Jesus said to them, "I am the Bread of the life. The *one* coming to Me will not in any way be hungry, and the *one* trusting in Me will not in any way be thirsty at any time.

36 But I said to you, 'You have even seen Me, and you do not trust.'

37 Everything that the Father gives Me will arrive to Me. And the *person* coming to Me, I will not in any way throw outside

38 because I have stepped down from the heaven, not so that I may do what is wanted, what I *want*, but what the *One* who sent Me wants.

39 This is what the Father who sent Me wants, that everything that He has given to Me, I would not lose *anything* from it, but I will get it up during the last day.

40 This is what the *One* who sent Me wants, that everyone watching the Son and trusting in Him may have life that spans *all* time, and I will get him up at the last day."

41 So the Jewish *people* were grumbling about Him because He said, "I am the Bread, the *Bread* that stepped down from the heaven."

42 And they were saying, "Isn't this Jesus, the son of Joseph, whose father and mother we know? How does He now say, 'I have stepped down from the heaven?'"

43 So Jesus answered and said to them, "Don't grumble with each other.

44 No one is able to come to Me unless the Father, the *One* who sent Me, tugs on him. And I will get him up at the last day.

45 It has been written in the Preachers in *Isaiah* 54:13, 'And all will be *people* taught of God.' So everyone who heard from the side of the Father and who learned comes to Me

46 because no one has seen the Father except the *One* who is from the side of God. This *One* has seen the Father.

47 Amen, amen, I tell you, the *person*

trusting in Me has life that spans *all* time.

48 I am the Bread of the life.

49 Your fathers ate the manna in the backcountry and died.

50 This is the Bread, the *One* stepping down from the heaven so that anyone might eat from Him and not die.

51 I am the Bread, the Living *Bread*, that stepped down from the heaven. If anyone eats from this Bread, he will live for the span of time. Also the bread that I will give is My physical body that I will give on behalf of the life of the world."

52 So the Jewish *people* were arguing to each other, saying, "How is this *Person* able to give us *His* physical body to eat?"

53 So Jesus said to them, "Amen, amen, I tell you, if you do not eat the physical body of the Son of the Person and drink His blood, you do not have life in yourselves.

54 The *person* chewing My physical body and drinking My blood has life that spans *all* time, and I will get him up at the last day.

55 You see, My physical body truly is a dining, and My blood truly is a drinking.

56 The *person* chewing My physical body and drinking My blood stays in Me and I in him.

57 Just as the living Father sent Me out *on a mission* and I live because of the Father, also the *person* chewing Me, that *person* will also live because of Me.

58 This is the Bread, the *One* that stepped down from heaven. Unlike how your fathers ate the manna and died, the *person* chewing this Bread will live for the span of time."

59 These *things* He said in a synagogue teaching in Capernaum.

60 So when many from among His students heard *it*, they said, "This message is harsh. Who is able to be listening to it?"

61 But Jesus, who realized in Himself that His students are grumbling about

this, said to them, "Does this trip you up?"

62 So *what* if you watch the Son of the Person stepping up to where He was the prior *time*?

63 The spirit is what gives life. The physical body is not a benefit in any way. The statements that I speak to you; it is spirit and it is life.

64 But there are some from among you who do not trust." You see, Jesus realized from *the* beginning which *people* are the *ones* not trusting and which *person* is the *one* who will turn Him in.

65 And He was saying, "Because of this I have stated to you, 'No one is able to come to Me unless it is *a thing* that has been given to him from My Father.'"

66 From this, many of His students went off to the *things left* behind and no longer traipsed around with Him.

67 So Jesus said to the Twelve, "You don't also want to be going back, do you?"

68 So Simon Peter answered Him, "Master, who will we go off to? You have statements of life that spans *all* time.

69 And we have trusted and have known that You are the Anointed King, the Son of God, the living *God*."

70 Jesus responded to them, "Didn't I select you, the Twelve, and one from among you is an accuser?"

71 He was talking *about* Judas (*a son* of Simon), an Iscariot. You see, this *man* was going to be turning Him in, one who was from among the Twelve.

7 And after these *things*, Jesus traipsed around in Galilee. You see, He was not wanting to be traipsing around in Judea because the Jewish *people* were looking to kill Him.

2 The festival of the Jewish *people*, the Tent-Setting-Up Festival, was near.

3 So His brothers said to Him, "Walk somewhere else away from here, and go back into Judea so that Your students will also see Your actions that

You do.

4 You see, no one does something in a hidden *way* and looks for it to be in an open way. If You do these *things*, show Yourself to the world."

5 You see, neither were His brothers trusting in Him.

6 So Jesus says to them, "The right time, the *right time* for Me, is not beside Me yet, but the right time, the *right time* for you, is always ready.

7 The world is not able to be hating you, but it hates Me because I tell what I witness about it, that its actions are evil.

8 You *all* walk up to this festival. I am not walking up to this festival yet because the right time, the *right time* for Me, has not yet been accomplished."

9 After He said these *things* to them, He stayed in Galilee.

10 As His brothers walked up, at that time He also walked up to the festival, not in a shown way, but as *if it were* in a hidden *way*.

11 So the Jewish *people* were looking for Him during the festival and were saying, "Where is that *Man*?"

12 And there was much grumbling about Him in the crowds. The *people* certainly were saying, "He is a good *man*." But others were saying, "No, but He is misleading the crowd."

13 However, no one was speaking openly about Him because of the fear of the Jewish *leaders*.

14 The festival already being halfway through, Jesus walked up onto the temple grounds and was teaching.

15 And the Jewish *people* were amazed, saying, "How does this *Man* know documents, not having learned?"

16 Jesus answered them and said, "My teaching is not Mine, but *His*, the *One* who sent Me.

17 If anyone wants to be doing what He wants, he will know about the teaching, whether it is from God or I am speaking on My own.

18 The *person* speaking out from himself looks for the magnificence, *his* own,

but the *person* looking for the magnificence of the *one* who sent him, this *person* is truthful, and there is no wrong in him.

19 Hasn't Moses given you the law? And not even one from among you does the law. Why are you looking to kill Me?"

20 The crowd answered and said, "You have a demon. Who is looking to kill You?"

21 Jesus answered and said to them, "I did one action, and everyone is amazed

22 because of this. Moses has given you the circumcision (not that it is from Moses, but from the fathers), and during a Sabbath you circumcise a person.

23 If a person receives circumcision during a Sabbath so that the law of Moses might not be broken, are you nasty to Me because I made an entire person well during a Sabbath?

24 Do not judge according to *the* eyes, but judge the right judgment."

25 So some from the Jerusalemites were saying, "Isn't this who they are looking for to kill?"

26 And look, He is speaking openly, and they are saying nothing to Him. Perhaps the head *people* truly know that this is truly the Anointed King.

27 But we have seen where this *Man* is from. Whenever the Anointed King comes, no one knows where He is from."

28 So Jesus yelled on the temple grounds teaching and saying, "You have both seen Me and seen where I am from. And I have not come on My own, but it is the True *One* who sent Me whom you have not seen.

29 I have seen Him because I am from the side of Him, and that *One* sent Me out on a *mission*."

30 So they were looking to arrest Him. And no one put *their* hand on Him because His hour had not yet come.

31 Many from the crowd trusted in Him and were saying, "When the Anointed King comes, He won't do

more indicators than these that this *Man* did, will He?"

32 The Separatists listened to the crowd grumbling these *things* about Him, and the Separatists and the head priests sent rowers out so that they might arrest Him.

33 So Jesus said to them, "I am still with you for a short time. And I am going back to the *One* who sent Me.

34 You will look for Me and will not find Me. And where I am, you are not able to go."

35 So the Jewish *people* said to themselves, "Where is this *Man* going to be traveling to, that we will not find Him? He is not going to be traveling to the scattering of the Greeks and to be teaching the Greeks, is He?"

36 What is this saying that He said? 'You will look for Me, and you will not find Me. And where I am, you are not able to go.'"

37 During the last day (the huge *one*) of the festival, Jesus had stood, and He yelled, saying, "If anyone is thirsty, come to Me and drink.

38 The *person* trusting in Me, just as the *Old Testament* writing said, 'Rivers of living water will flow from his belly.'"

39 (He said this about the Spirit that they were going to be receiving, the people who trust in Him. You see, *the Sacred Spirit* was not yet *given* because Jesus was not yet made magnificent.)

40 So many from the crowd who heard the message were saying, "Truly this is the Preacher."

41 Others were saying, "This is the Anointed King." But others were saying, "You see, the Anointed King does not come from Galilee, does He?"

42 Didn't the *Old Testament* writing say that from the seed of David and out of Bethlehem (the village where David was) comes the Anointed King?"

43 So there became a split in the crowd because of Him.

44 Some from among them were wanting to arrest Him, but no one put *their*

hands on Him.

45 So the rowers went to the head priests and Separatists, and those *leaders* said to them, "Why didn't you lead Him *here*?"

46 The rowers answered, "A person never ever spoke like this, as this *Person does*."

47 So the Separatists responded to them, "You have not also been misled, have you?"

48 Someone from the head people or from the Separatists didn't trust in Him, did they?"

49 But this crowd, the *crowd* that does not know the law, is cursed."

50 Nicodemus (the one who came to Him at night, who is from among them) said to them,

51 "Our law does not judge the person unless it might previously hear from the side of him and know what he does, does it?"

52 They answered and said to him, "You aren't also from Galilee, are you? Check and see that a preacher does not raise up from Galilee."

53 And each traveled to his house.

8 Jesus traveled to the Mountain of the Olives.

2 At daybreak again, He showed up on the temple grounds, and the entire group was coming to Him. And after He was seated, He was teaching them.

3 The *Old Testament* transcribers and the Separatists lead a woman to Him who has been taken down while cheating on *her* spouse. And after they stand her in *the* middle,

4 they say to Him, "Teacher, this woman was taken down over *the* very act, cheating on *her* spouse.

5 In the law, Moses demanded us to be having stones thrown at these types of *women*. So what do You say?"

6 They were saying this, trying to cause trouble with Him, so that they may have a complaint to be leveling against Him. But after Jesus stooped down, He

was writing in the soil with *His* finger pretending to not *hear them*.

7 As they were staying at *it*, asking Him, when He stood upright, He said to them, "Your first sinless *person* must throw the stone on her."

8 And again after stooping down, He was writing in the soil.

9 The *people* who heard *it* and were reprimanded by *their* conscience were going out one by one, beginning from the older *men* until the last. And Jesus was left down *there* alone and the woman who had stood in *the* middle.

10 When Jesus stood upright and saw no one other than the woman, He said to her, "The woman — where are those complainants against you? Did no one find you guilty?"

11 The *woman* said, "No one, Master." Jesus said to her, "Neither do I find you guilty. Travel *home*, and do not sin anymore."

12 So again Jesus spoke to them, saying, "I am the Light of the world. The *person* following Me will not in any way traipse around in the dark, but will have the light of the life."

13 So the Separatists said to Him, "You are telling what You witness about Yourself. Your witness account is not truthful."

14 Jesus answered and said to them, "Even if I should tell what I witness about Myself, My witness account is truthful because I realize where I came from and where I am going back to. But you do not realize where I come from and where I am going back to."

15 You judge in line with the physical body. I do not judge anyone.

16 Even if I judge, the judgment, My *judgment*, is truthful because I am not alone, but *it is* I and the Father who sent Me,

17 and in the law, your *law*, it has been written in *Deuteronomy 17:6 and 19:15*, 'The witness account of two people is truthful.'

18 I am the *One* who tells what I witness

about Myself, and He tells what He witnesses about Me, the Father who sent Me."

19 So they were saying to Him, "Where is Your Father?" Jesus answered, "You know neither Me, nor My Father. If you knew Me, you would also know My Father."

20 Jesus spoke these statements at the treasury vault as He taught on the temple grounds. And no one arrested Him because His hour had not come yet.

21 So Jesus said to them again, "I am going back, and you will look for Me and die in your sin. Where I am going back to, you are not able to go to."

22 So the Jewish *people* were saying, "He won't kill Himself, will He? Because He says, 'Where I am going back to, you are not able to go to?'"

23 He also said to them, "You are from the *ones* below. I am from the *ones* above. You are from this world. I am not from this world."

24 So I said to you, 'You will die in your sins.' You see, if you do not trust that 'I am', you will die in your sins."

25 So they were saying to Him, "You, who are you?" Jesus said to them, "Primarily, something that I am also speaking to you."

26 I have many *things* to be speaking and to be judging about you, but the *One* who sent Me is truthful, and I say these *things* to the world that I heard from the side of Him."

27 They did not know that He was telling them of the Father.

28 So Jesus said to them, "When you put the Son of the Person up high, at that time, you will know that 'I am', and I do nothing on My own, but just as My Father taught Me, I am speaking these *things*."

29 And the *One* who sent Me is with Me. The Father did not leave Me alone because I always do the *things* satisfying to Him."

30 As He was speaking these *things*, many trusted in Him.

31 So Jesus was saying to the Jewish *people* who had trusted Him, "If you stay in the message, My *message*, you truly are My students.

32 And you will know the truth, and the truth will set you free."

33 They responded to Him, "We are Abraham's seed and have not been slaves at any time to anyone. How are you saying, 'You will become free?'"

34 Jesus answered them, "Amen, amen, I tell you that everyone committing the sin is a slave of the sin.

35 The slave does not stay in the house for the span of time. The Son stays for the span of time.

36 So if the Son set you free, you will really be free.

37 I realize that you are Abraham's seed, but you are looking to kill Me because there is no room in you for the message, My *message*.

38 I am speaking what I have seen beside My Father, so you also are doing what you have seen beside your father."

39 They responded and said to Him, "Our father is Abraham." Jesus says to them, "If you were Abraham's children, you would do the actions of Abraham.

40 But now you are looking to kill Me (a person who — I have spoken the truth to you that I heard from the side of God). This, Abraham did not do.

41 You are doing the actions of your father." So they said to Him, "We haven't been born from sexual sin. We have one Father, God."

42 Jesus said to them, "If God were your Father, you would be loving Me. You see, I came out from God, and I have arrived; for neither have I come on My own, but that *One* sent me out on a *mission*.

43 Why don't you know the speech, My *speech*? Because you are not able to be hearing the message, My *message*.

44 You are from a father, the Accuser, and you want to be doing the desires of your father. That *Accuser* was a people-

killer from *the* beginning and has not stood in the truth because truth is not in him. Whenever he speaks the lie, he speaks on his own because he is a liar and its father.

45 But because I tell the truth, you do not trust Me.

46 Who from among you reprimands Me about a sin? If I tell *the* truth, why don't you trust Me?

47 The *person* who is from God hears the statements of God. Because of this, you don't hear, because you are not from God."

48 So the Jewish *people* responded and said to Him, "Don't we nicely say that you are a Samaritan and have a demon?"

49 Jesus responded, "I do not have a demon, but I value My Father, and you belittle Me.

50 I am not looking for My magnificence. He is the *One* looking for *it* and judging.

51 Amen, amen, I tell you, if anyone keeps the message, My *message*, he will not in any way see death for the span of time."

52 So the Jewish *people* said to Him, "Now we have known that you have a demon. Abraham and the preachers died, and You are saying, 'If anyone keeps My message, he will not in any way taste death for the span of time.'

53 You are not greater than our father Abraham, someone who is dead, are You? And the preachers died. Who are You making Yourself *out to be*?"

54 Jesus answered, "If I make Myself magnificent, My magnificence is nothing. My Father is the *One* who makes Me magnificent, whom you say that He is your God,

55 and you have not known Him, but I have seen Him. If I even say that I have not seen Him, I will be like you, a liar, but I have seen Him, and I keep His message.

56 Your father Abraham was excited that he might see the day, My *day*. And

he saw *it* and was happy."

57 So the Jewish *people* said to Him, "You don't yet have fifty years, and You have seen Abraham?"

58 Jesus said to them, "Amen, amen, I tell you, before *the time* for Abraham to come into existence, I am."

59 So they picked up stones so that they might throw *them* on Him, but Jesus hid and went out of the temple grounds, going through *the middle* of them and in this way was passing on by.

9 And as He passed on by, He saw a person, blind from birth.

2 And His students asked Him, saying, "Rabbi, who sinned, this *person* or his parents, that he would be born blind?"

3 Jesus answered, "Neither this *person* sinned, nor his parents, but *it happened* so that the actions of God might be shown in him.

4 It is necessary for Me to be working the actions of *work* of the *One* who sent Me while it is day. Night is coming when no one is able to be working.

5 Whenever I am in the world, I am a light of the world."

6 After He said these *things*, He spat on the ground, made mud from the spit, anointed the mud on the eyes of the blind *person*,

7 and said to him, "Go back, wash in the swimming pool of Siloam" (that is interpreted *from Hebrew* as "Having been sent out"). So he went off, washed, and came seeing.

8 So the neighbors and the *people* who saw him the prior *time*, that he was blind, were saying, "Isn't this the *one* sitting and begging?"

9 Others were saying, "This is *him*." But others, "He is like him." That *person* was saying, "I am *him*."

10 So they were saying to him, "How were your eyes opened?"

11 That *person* answered and said, "A person called Jesus made mud, anointed *it* on my eyes, and said to me,

'Go back into the swimming pool of the Siloam and wash.' When I went off and washed, I saw again."

12 They said to him, "Where is that *Person*?" He says, "I don't know."

13 They lead him to the Separatists (the *person* blind in the past).

14 It was a Sabbath when Jesus made the mud and opened his eyes.

15 So again the Separatists also were asking him how he saw again. The *person* said to them, "He put mud on my eyes, I washed, and I see."

16 So some from the Separatists were saying, "This Person is not from the side of God because He does not keep the Sabbath." Others were saying, "How is a sinful person able to be doing these types of indicators?" And there was a split among them.

17 They say to the blind *person* again, "What do you say about Him, that He opened your eyes?" The *person* said, "He is a preacher."

18 So the Jewish *leaders* didn't trust *this* about him, that he was blind and saw again, until a certain *time* that they hollered for his parents, *the parents* of the *person* who saw again.

19 And they asked them, saying, "Is this your son whom you say that he was born blind? So how does he see now?"

20 His parents answered them and said, "We know that this is our son and that he was born blind.

21 But how does he now see? We do not know. Or who opened his eyes? We do not know. He has *the age*. Ask him. He will speak concerning himself."

22 His parents said these *things* because they feared the Jewish *leaders*. You see, the Jewish *leaders* were already agreeing that if anyone acknowledged Him as *the Anointed King*, he would become excommunicated from the synagogue.

23 Because of this, his parents said, "He has *the age*. Ask him."

24 So from a second *time* they hollered for the person who was blind and said

to him, "Give magnificence to God. We know that this Person is sinful."

25 So that *person* responded and said, "If He is sinful, I do not know. One *thing* I know, that I, being a blind *person*, now see."

26 They said to him again, "What did He do to you? How did He open your eyes?"

27 He answered them, "I already told you, and you did not listen. Why do you want to be listening *to it* again? You don't also want to become His students, do you?"

28 So they put him down and said, "You are a student of that *Person*, but we are students of Moses.

29 We know that God has spoken to Moses, but this *Person*, we don't know where He is from."

30 The person responded and said to them, "You see, in this is an amazing *thing*, that you don't know where He is from, and He opened my eyes.

31 We know that God doesn't listen to sinful *people*, but if anyone is God-worshipping and does what He wants, He listens to this *person*.

32 From the span of time, it has not been heard that anyone opened *the* eyes of a *person* who has been born blind.

33 If this *Person* wasn't from the side of God, He wasn't able to be doing anything."

34 They responded and said to him, "In sins you were born, *the* whole *you*, and you are teaching us?" And they threw him outside.

35 Jesus heard that they threw him outside. And when He found him, He said to him, "Do you trust in the Son of God?"

36 That *person* answered and said, "Who is He, Master, so that I might trust in Him?"

37 Jesus said to him, "You have both seen Him and the *One* speaking with you is that *Son*."

38 The *person* was declaring, "I trust,

Master," and he bowed down to Him.

39 And Jesus said, "For judgment I came into this world so that the *people* not seeing may see and the *people* seeing might become blind."

40 And *some* from the Separatists heard these *things* (the *ones* who were with Him) and said to Him, "We are not also blind, are we?"

41 Jesus said to them, "If you were blind, you would not have sin. But now you say, 'We see.' So your sin stays."

10 "Amen, amen, I tell you, the *person* not going in through the door into the yard of the sheep, but climbing up some other way, that *person* is a thief and a bandit.

2 The *one* going in through the door is a shepherd of the sheep.

3 To this *one*, the doorkeeper opens up, and the sheep listen to his voice. And he hollers for *his* own sheep by name and leads them out.

4 And whenever he takes *his* own sheep out, he travels in front of them, and the sheep follow him because they know his voice.

5 A *shepherd* belonging to others they won't in any way follow, but they will escape away from him because they don't know the voice of the *shepherds* belonging to others."

6 Jesus told this analogy to them, but those *people* didn't know what *things* it was that He was speaking to them.

7 So Jesus said to them again, "Amen, amen, I tell you, I am the door of the sheep.

8 Everyone, as many as came before Me are thieves and bandits, but the sheep didn't listen to them.

9 I am the door. Through Me, if anyone goes in, he will be rescued. And he will go in and go out, and will find pasture.

10 The thief doesn't come except so that he might steal, kill, and ruin. I came so that they may have life and have much more.

11 I am the Shepherd, the Nice *One*. The

Shepherd, the Nice *One*, puts His soul *out there* on behalf of the sheep.

12 The hired worker (not also being a shepherd, whose sheep are not *his* own) sees the wolf coming, leaves the sheep, and escapes. And the wolf snatches them and scatters the sheep.

13 The hired worker escapes because he is a hired worker and there is no concern in him about the sheep.

14 I am the Shepherd, the Nice *One*, I know My *sheep*, and I am known by My *sheep*,

15 just as the Father knows Me and I know the Father. And I put my soul *out there* on behalf of the sheep.

16 And I have other sheep that are not from this yard. And it is necessary for Me to lead those *sheep*. And they will listen to My voice, and it will become one flock, one Shepherd.

17 Because of this, the Father loves Me, because I put my soul *out there* so that I might receive it again.

18 No one takes it away from Me, but I put it *out there* out from Myself. I have authority to put it *out there*, and I have authority to receive it again. I received this demand from the side of My Father."

19 So there became a split again among the Jewish *people* because of these messages.

20 Many from among them were saying, "He has a demon and is crazy. Why are you listening to Him?"

21 Others were saying, "These are not the statements of a *person* who has a demon. A demon is not able to be opening eyes of blind *people*, is it?"

22 It became *Hanukkah* (the initiations) in Greater Jerusalem, and there was a storm.

23 And Jesus was traipsing around on the temple grounds in the Columned Shelter of Solomon.

24 So the Jewish *people* surrounded Him and were saying to Him, "Until when are You raising our souls? If You are the Anointed King, tell us openly."

25 Jesus answered them, "I told you, and you do not trust. The actions that I do in the name of My Father, these *things* are witnesses concerning Me.

26 But you do not trust. You see, you are not from the sheep, My *sheep*, just as I told you.

27 The sheep, My *sheep*, listen to My voice, I know them, and they follow Me.

28 And I give them life that spans *all* time, they will not in any way be ruined for the span of time, and someone will not snatch them from My hand.

29 My Father, who has given *them* to Me, is greater than everyone, and no one is able to be snatching *them* from the hand of My Father.

30 I and the Father are one."

31 So again the Jewish *people* hauled stones so that they might attack Him with stones.

32 Jesus responded to them, "I showed you many nice actions from My Father. Because of which action of these are you attacking Me with stones?"

33 The Jewish *people* answered Him, saying, "We are not attacking You with stones concerning a nice action, but concerning a hurtful comment and because You, being a person, make Yourself a god."

34 Jesus responded to them, "Is it not a *thing* that has been written in your law in *Psalms* 82:6, 'I said, You are gods'?"

35 If He called those *people* gods to whom the message of God happened, and the *Old Testament* writing is not able to be undone,

36 are you saying *concerning* whom the Father made sacred and sent out into the world, 'You are saying hurtful things,' because I said, 'I am a son of God'?"

37 If I am not doing the actions of My Father, don't trust Me.

38 But if I am doing *them*, even if you don't trust Me, trust the actions so that you might know and trust that the Father *is* in Me and I in Him."

39 So they were looking again to arrest Him, and He went out of their hand.

40 And He went off again to *the* other side of the Jordan *River* to the place where John was submerging the first *time*, and He stayed there.

41 And many went to Him and were saying, "John certainly didn't do even one indicator, but everything as much as John said about this *Man* was truthful."

42 And many trusted in Him there.

11 There was a certain man who was weak, Lazarus, out of Bethany, from the village of Mary and her sister Martha.

2 Mary was the *woman* who dabbed perfume on the Master and wiped His feet dry with her hair, whose brother Lazarus was weak.

3 So the sisters sent *someone* out to Him, saying, "Master, look, a *person* whom You are fond of is weak."

4 When Jesus heard, He said, "This weakness is not to death, but on behalf of the magnificence of God, so that the Son of God might be made magnificent through it."

5 Jesus was loving Martha, her sister, and Lazarus.

6 So as He heard that he is weak, at that time, He certainly stayed in a place where He was two days.

7 Following after this, He says to the students, "We may lead into Judea again."

8 The students say to Him, "Rabbi, the Jewish *people* now were looking to attack You with stones, and You are going back there again?"

9 Jesus answered, "Are there not twelve hours of the day? If anyone traipses around during the day, he doesn't stumble because he sees the light of this world.

10 But if anyone traipses around in the night, he stumbles because the light is not in him."

11 He said these *things*, and after this

He says to them, "Our friend Lazarus has fallen asleep, but I am traveling *there* so that I might wake him up."

12 So His students said, "Master, if he has fallen asleep, he will be rescued."

13 Jesus had stated about his death, but to those *students* it seemed that He is talking about the sleep of the slumber.

14 So at that time, Jesus said to them openly, "Lazarus died,

15 and I am happy because of you (so that you might trust) that I wasn't there, but we may lead toward him."

16 So Thomas (the *one* called Twin) said to *his* fellow students, "We may also lead so that we might die with him."

17 So when Jesus came, He found him already having four days in the burial vault.

18 Bethany was near Greater Jerusalem, as if it were fifteen track laps (*almost 2 miles*) away.

19 Many from the Jewish *people* had come to the *women* around Martha and Mary so that they might comfort them concerning their brother.

20 So Martha, as she heard that Jesus is coming, went to meet with Him. But Mary was seated in the house.

21 So Martha said to Jesus, "Master, if You were here, my brother wouldn't have died.

22 But I realize even now that however many *things* that you ask God for, God will give to You."

23 Jesus says to her, "Your brother will come back to life again."

24 Martha says to Him, "I realize that he will come back to life again in the return back to life in the last day."

25 Jesus said to her, "I am the Return Back to Life and the Life. The *person* trusting in Me, even if he were dead, he will live.

26 And everyone living and trusting in Me will not in any way die for the span of time. Do you trust this?"

27 She says to Him, "Yes, Master. I have trusted that You are the Anointed King, the Son of God, the *One* coming into the

world."

28 And after she said these *things*, she went away and hollered in an unnoticed way for Mary, her sister, when she said, "The Teacher is beside *us* and is hollering for you."

29 That *sister*, as she heard, gets up quickly and goes to Him.

30 Jesus hadn't yet come into the village, but was in the place where Martha went to meet Him.

31 So the Jewish *people*, the *ones* who were with her in the house and were comforting her, when they saw that Mary quickly got up and went out, followed her, saying that she is going back to the burial vault so that she might cry there.

32 So Mary, as she came to where Jesus was, when she saw Him, fell to His feet, saying to Him, "Master, if You were here, my brother would not have died."

33 So Jesus, as He saw her crying and the Jewish *people* who came together with her crying, was stern in the spirit and agitated Himself.

34 And He said, "Where have you put him?" They say to Him, "Master, come and see."

35 Jesus teared up.

36 So the Jewish *people* were saying, "Look, how fond He was of him!"

37 But some from among them said, "Wasn't this *Man*, the *One* who opened the eyes of the blind, able to make *it* so that this *man* also would not die?"

38 So Jesus again being stern in Himself comes to the burial vault. It was a cave and a stone was lying on it.

39 Jesus says, "Take the stone away." The sister of the *one* who had died, Martha, says to Him, "Master, he already stinks. You see, he is a four-day-old *corpse*."

40 Jesus says to her, "Didn't I tell you that if you trust, you will see the magnificence of God?"

41 So they took the stone away from where the *one* that had died was lying. Jesus raised up *His* eyes and said, "Fa-

ther, I thank You that You listened to Me.

42 I knew that You always listen to Me, but because of the crowd, the *one* that has stood around, I said *it* so that they might trust that You sent Me out *on a mission*."

43 And after saying these *things*, He made a yell with a loud voice, "Lazarus, come here outside."

44 The *one* who had died came out having been tied up (the feet and the hands) with strips of cloth, and his eyes had a towel tied around them. Jesus says to them, "Release him, and leave *him* to be going back *home*."

45 So many from the Jewish *people*, the *ones* who came to Mary and saw what Jesus did, trusted in Him.

46 But some from among them went off to the Separatists and told them *things* that Jesus did.

47 So the head priests and the Separatists gathered a council together and were saying, "What do we do? Because this Person is doing many indicators.

48 If we leave Him like this, everyone will trust in Him, and the Romans will come and take away both our place and nation."

49 A certain one from among them, Caiaphas, who was *the* head priest that year, said to them, "You don't know anything.

50 Neither are you thoroughly considering that it is advantageous to us that one person die on behalf of the ethnic group and the whole nation not be ruined."

51 This he didn't say out from himself, but being a head priest that year, he prophesied that Jesus was going to be dying on behalf of the nation,

52 and not just on behalf of the nation, but so that He might also gather the children of God (the *ones* that had been dispersed) together into one.

53 So from that day they together advised that they should kill Him.

54 So Jesus was no longer traipsing

around openly among the Jewish *people*, but He went away from there into the rural area near the backcountry into a city called Ephraim. And He was spending time there with His students.
55 The Passover of the Jewish *people* was near, and many walked up to Jerusalem from the rural area before the Passover so that they might consecrate themselves.

56 So they were looking for Jesus and were talking with each other (who had stood on the temple grounds), "What? Does it seem to you that He won't in any way come to the festival?"

57 Both the head priests and the Separatists had given a demand that if anyone knew where He is, He should disclose it in order that they might arrest Him.

12 So Jesus, six days before the Passover, went into Bethany where Lazarus was, the *one* that had died, whom He got up from *the* dead.

2 So they made a dinner there for Him, and Martha was serving. Lazarus was one of the *people* reclining together with Him.

3 So after Mary took a pound of very valuable authentic Spikenard perfume, she dabbed it on the feet of Jesus, and wiped His feet dry with her hair. The house was filled from the aroma of the perfume.

4 So one from His students, Judas (a son of Simon, an Iscariot, the *one* who is going to be turning Him in), says,

5 "Why wasn't this perfume put up for sale for three hundred denarii (\$15,000) and given to *the* poor?"

6 He said this, not because it was a concern to him about the poor, but because he was a thief and had the money box. And he was hauling out the *money* being put in it.

7 So Jesus said, "Leave her *alone*. She has kept it for the day of My embalming.

8 You see, the poor you always have

with you, but Me you don't always have."

9 So a big crowd from the Jewish *people* knew that He is there, and they came not only because of Jesus, but so that they also might see Lazarus, whom He got up from *the* dead.

10 But the head priests advised that they should also kill Lazarus

11 because many of the Jewish *people* were going back and trusting in Jesus because of him.

12 On the next day when a big crowd that came to the festival heard that Jesus is coming to Jerusalem,

13 they took the sprigs of the palm trees and went out for an encounter with Him. And they were yelling, "Hosanna (*Hebrew for 'O, rescue us'*), the *One* coming in *the* Master's name and the king of Israel that has been conferred with prosperity."

14 When Jesus found a little donkey, He was seated on it, just as it has been written in *Zechariah 9:9*,

15 "Don't be afraid, daughter of Zion. Look, your king is coming sitting on a foal of a donkey."

16 His students didn't know these *things* the first *time*, but when Jesus was made magnificent, at that time they remembered that these *things* had been written on Him and they did these *things* to Him.

17 So the crowd was telling what they witnessed (the *crowd* that was with Him when He hollered for Lazarus to come out of the burial vault and got him up from *the* dead).

18 Because of this, the crowd also went to meet Him, because they heard this: for Him to have done the indicator.

19 So the Separatists said to themselves, "Do you see that you are not benefiting in any way? Look, the world went off behind Him."

20 Greeks were some from among the *people* walking up so that they might bow down in the festival.

21 So these *Greeks* came forward to

Philip (the *one* out of Bethsaida, Galilee) and were asking him, saying, "Master, we want to see Jesus."

22 Philip goes and tells *it* to Andrew. And Andrew and Philip tell *it* again to Jesus.

23 But Jesus answered them, saying, "The hour has come that the Son of the Person will be made magnificent.

24 Amen, amen, I tell you, unless the kernel of the grain, after falling into the ground, dies, it stays alone. But if it dies, it carries much fruit.

25 The *person* who is fond of his soul will lose it, and the *person* who hates his soul in this world will guard it for a life that spans *all* time.

26 If anyone serves Me, he must follow Me, and where I am, there the servant, My *servant*, will also be. If anyone serves Me, the Father will value him.

27 Now My soul has been uneasy. And what should I say? Father, rescue Me from this hour? But because of this, I came to this hour.

28 Father, make Your name magnificent." So a voice came from the sky, "I both made *it* magnificent and again will make *it* magnificent."

29 So the crowd (the *crowd* that had stood *there* and heard *it*) were saying for thunder to have happened. Others were saying an angel has spoken to Him.

30 Jesus responded and said, "This voice hasn't happened because of Me, but because of you.

31 Now is a judgment of this world. Now the head of this world will be thrown out.

32 And I, if I be put up high from the earth, I will tug everyone to Myself."

33 This He was saying indicating what kind of death He was going to be dying.

34 The crowd responded to Him, "We heard from the law that the Anointed King stays for the span of time. And how are You saying that it is necessary for the Son of the Person to be put up high? Who is this Son of the Person?"

35 So Jesus said to them, "The light is with you for a short time yet. Traipse around while you have the light so that darkness might not take you down. The *person* traipsing around in the dark doesn't even realize where he is going back to.

36 While you have the light, trust in the light so that you might become sons of light." Jesus spoke these *things*, and when He went away, He was hidden away from them.

37 Although He had done so many indicators in front of them, they were not trusting in Him,

38 so that the message of Isaiah, the preacher, might be accomplished that He said in *Isaiah 53:1*, "Master, who trusted what was heard from us, and the arm of *the* Master, to whom was it uncovered?"

39 Because of this, they were not able to be trusting, because Isaiah again said in *Isaiah 6:10*,

40 "He has blinded their eyes and has made their heart hard as stone so that they might not see with the eyes, be aware with the heart, return back, and I might cure them."

41 Isaiah said these *things* when he saw His magnificence and spoke about Him.

42 In the same manner, however, even many from the head people trusted in Him, but because of the Separatists they weren't acknowledging *it* so that they wouldn't become excommunicated from the synagogue.

43 You see, they loved the magnificence of the people rather than even the magnificence of God.

44 Jesus yelled and said, "The *person* trusting in Me does not trust in Me, but in the *One* who sent Me.

45 And the *person* watching Me watches the *One* who sent Me.

46 I have come — a light into the world — so that everyone trusting in Me might not stay in the dark.

47 And if anyone listens to My state-

ments and doesn't trust, I don't judge Him. You see, I didn't come so that I may judge the world, but so that I might rescue the world.

48 The *person* invalidating Me and not receiving My statements has the *message* judging him, the message that I spoke. That will judge him in the last day

49 because I didn't speak from Myself, but the Father who sent Me, He gave Me a demand, what I might say and what I might speak.

50 And I realize that His demand is life that spans *all* time; so *things* that I am speaking, just as the Father has stated to Me, so I am speaking."

13 Before the Festival of the Passover, after Jesus realized that His hour had come so that He might step from this world to the Father, He, who loved *His* own *people* (the *people* in the world), loved them to *the* conclusion.

2 And after dinner happened, when the Accuser had already put in the heart of Judas, *a son* of Simon, an Iscariot, that he would turn Him in,

3 Jesus realizing that the Father has given everything to Him, into *His* hands, and that He came out from God and is going back to God,

4 He gets up from the dinner, puts *His* clothes *down*, and after taking a linen towel, tied *it* across Himself.

5 After that He puts water into the large bowl and began to be washing the feet of the students and to be wiping *them* dry with the linen towel that had been tied across.

6 So He comes to Simon Peter. And that *Peter* says to Him, "Master, are You washing my feet?"

7 Jesus answered and said to him, "What I am doing, you don't realize now. You will know after these *things*."

8 Peter says to Him, "You will not in any way wash my feet for the span of time." Jesus answered him, "If I will

not wash you, you have no part with Me."

9 Simon Peter says to Him, "Master, not just my feet, but also the hands and the head."

10 Jesus says to him, "The *person* who has been given a bath has no need than to wash the feet, but *the* whole *body* is clean. And you are clean, but definitely not all."

11 You see, He knew the *person* turning Him in. Because of this, He said, "You are definitely not all clean."

12 So when He washed their feet and took His clothes, after settling down again, He said to them, "Do you know what I have done to you?"

13 You holler at Me, 'the Teacher' and 'the Master', and nicely you say *it*. You see, *that is what* I am.

14 So if I, the Master and the Teacher, washed your feet, you are obligated to also be washing the feet of each other.

15 You see, I gave you a demonstration so that, just as I did to you, you also may do.

16 Amen, amen, I tell you, a slave is not greater than his master, neither a missionary greater than the *one* who sent him.

17 If you realize these *things*, you are blessed if you do them.

18 I am not talking about all of you. I realize whom I selected, but *I selected him* so that the *Old Testament* writing in *Psalms* 41:9 might be accomplished, 'The *one* chewing the bread with me raised up his heel on Me.'

19 From now *on* I am telling you before the *time for it* to happen so that you might trust (when it happens) that I am *Him*.

20 Amen, amen, I tell you, the *person* receiving whomever I sent receives Me. The *person* receiving Me receives the *One* who sent Me."

21 After Jesus said these *things*, He was uneasy in the spirit. And He told what He witnessed and said, "Amen, amen, I tell you that one from among you will

turn Me in.”

22 So the students were looking at each other, not sure what to think about what He says.

23 One of His students was reclining in the front of Jesus (whom Jesus *kept* loving).

24 So Simon Peter gestures to this *person* to inquire who it might be that He is talking about.

25 When that *person* got down on the chest of Jesus, he says to Him, “Master, who is it?”

26 Jesus answers, “It is that *person* to whom, after dipping the fragment of *bread*, I will give it over to.” And after dipping the fragment, He gives it to Judas, *the son* of Simon, an Iscariot.

27 And after the fragment of *bread*, at that time, the Opponent went into that *man*. So Jesus says to him, “Do what you are doing faster.”

28 None of the *people* reclining knew why He said this to him.

29 You see, it seemed to some, since Judas had the money box, that Jesus says to him, “Buy what *things* we have a need of for the festival” or that he should give something to the poor.

30 So after that *man* took the fragment, he went out right away. It was night.

31 So when he went out, Jesus says, “Now the Son of the Person was made magnificent, and God was made magnificent in Him.

32 If God was made magnificent in Him, God will also make Him magnificent in Himself, and right away He will make Him magnificent.

33 Little children, for yet a little *while* I am with you. You will look for Me, and just as I said to the Jewish *people* (‘Where I am going back to, you are not able to come’), I also tell you now.

34 I am giving you a new demand so that you may love each other just as I loved you, that you also may love each other.

35 In this, all will know that you are students to Me, if you have love among

each other.”

36 Simon Peter says to Him, “Master, where are you going back to?” Jesus answered him, “Where I am going back to, you are not able to follow with Me now. You will follow with Me later.”

37 Peter says to Him, “Master, why am I not able to follow with You now? I will put my soul *out there* on Your behalf.”

38 Jesus answered him, “Will you put your soul *out there* on My behalf? Amen, amen, I tell you, a rooster will not in any way crow until *the time* that you will flatly deny Me three times.”

14 “Your heart must not be uneasy. You trust in God. Also trust in Me.

2 In the house of My Father are many places to stay, but if not, I would tell you. I am traveling to get a place ready for you.

3 And if I travel and get a place ready for you, I am coming again, and I will receive you in to Myself, so that where I am, you also may be.

4 And where I am going back to, you know, and the way you know.”

5 Thomas says to Him, “Master, we don’t know where You are going back to. How are we even able to know the way?”

6 Jesus says to him, “I am the Way, the Truth, and the Life. No one goes to the Father if *it is* not through Me.

7 If you had known Me, you also would have known My Father. And from now *on*, you know Him and have seen Him.”

8 Philip says to Him, “Master, show us the Father, and it is enough.”

9 Jesus says to him, “Am I with you for so much time, and you have not known Me, Philip? The *person* who has seen Me has seen the Father. How are you saying, ‘Show us the Father’?

10 Don’t you trust that I *am* in the Father, and the Father is in Me? The statements that I speak to you I don’t speak

out from Myself, but the Father who stays in Me is doing His actions.

11 Trust Me because I *am* in the Father and the Father *is* in Me, but if not, trust Me because of the very actions.

12 Amen, amen, I tell you, the *person* trusting in Me, the actions that I do, that *person* will also do, and he will do greater *things* than these because I am traveling to My Father.

13 And whatever you ask for in My name, this I will do so that the Father might be made magnificent in the Son.

14 If you ask for anything in My name, I will do *it*.

15 If you love Me, keep the demands, My *demands*.

16 And I will ask the Father, and He will give another Encourager to you so that He may stay with you for the span of time,

17 the Spirit of the Truth (that the world is not able to receive because it does not see Him, nor know Him). You know Him because He stays beside you and will be in you.

18 I will not leave you orphans. I am coming to you.

19 Yet a little *while* and the world no longer sees Me, but you see Me because I am living and you will live.

20 In that day you will know that I *am* in My Father, you in Me, and I in you.

21 The *person* having My demands and keeping them, that *person* is the *one* loving Me. The *one* loving Me will be loved by My Father, I will love him, and I will make Myself apparent to him."

22 Judas (not the Iscariot) says to Him, "Master, what has happened that to us you are going to be making Yourself apparent and definitely not to the world?"

23 Jesus answered and said to him, "If anyone loves Me, he will keep My message, My Father will love him, We will come to him, and We will make a place to stay beside him.

24 The *person* not loving Me, doesn't keep My messages. And the message that you hear isn't Mine, but the Fa-

ther's who sent Me.

25 I have spoken these *things* to you as I stay beside you.

26 But that Encourager (the Spirit, the Sacred *Spirit*, that the Father will send in My name) will teach you all *things* and will quietly remind you of all that I said to you.

27 I am leaving peace with you. My peace I am giving to you (unlike how the world gives, I am giving to you). Your heart must not be uneasy, neither must it be cowardly.

28 You heard that I said to you, 'I am going back and coming to you.' If you were loving Me, you would be happy that I said, 'I am traveling to the Father,' because My Father is greater than Me.

29 And now I have stated *it* to you before *it is* to happen so that when it happens you might trust.

30 I no longer will speak much with you. You see, the head of this world is coming, and he has nothing in Me.

31 But *it will happen* so that the world might know that I love the Father, and just as the Father demanded Me, so I am doing. Get up. We should lead from here."

15 "I am the Vine, the True *Vine*, and My Father is the Farmer.

2 Every limb in Me not carrying fruit, He takes it off. And every *limb* carrying fruit, He prunes it so that it may carry more fruit.

3 You are already clean because of the message that I have spoken to you.

4 Stay in Me and I in you. Just as the limb isn't able to be carrying fruit out from itself if it doesn't stay in the vine, so neither *can* you if you don't stay in Me.

5 I am the Vine. You *are* the limbs. The *person* staying in Me and I in him, this *person* carries much fruit because separate from Me you are not able to be doing anything.

6 If anyone didn't stay in Me, he was thrown outside as the limb, he was

shriveled up, they gather them together, they throw *them* into a fire, and he is burned.

7 If you stay in Me and My statements stay in you, whatever you want you will ask for *it*, and it will happen to you.

8 In this My Father was made magnificent, so that you may carry much fruit and you will become students to Me.

9 Just as the Father loved Me, I also loved you. Stay in the love, *My love*.

10 If you keep My demands, you will stay in My love, just as I have kept the demands of my Father, and I stay in His love.

11 I have spoken these *things* to you so that the happiness, *My happiness*, might stay in you and your happiness might be filled up.

12 This is the demand, *My demand*, that you should love each other, just as I loved you.

13 No one has a greater love than this, that someone would put his soul *out there* on behalf of his friends.

14 You are My friends if you do as many *things* as I demand you.

15 I no longer call you slaves because the slave does not realize what his master is doing, but I have stated *that you are friends* because everything that I heard from the side of My Father I made known to you.

16 You did not select Me, but I selected you and placed you so that you may go back, carry fruit, and your fruit stay, so that whatever you ask the Father for in My name, He might give you.

17 These *things* I demand you so that you may love each other.

18 If the world hates you, you know that it has hated Me first *before* you.

19 If you were from the world, the world would be fond of *its* own. Because you are not from the world, but I selected you from the world, because of this the world hates you.

20 Remember the message that I said to you, 'A slave is not greater than his master.' If they pursued Me, they also will

pursue you. If they kept My message, they also will keep yours.

21 But they will do all these *things* to you because of My name, because they do not know the *One* who sent Me.

22 If I did not come and speak to them, they were not having sin, but now they do not have a sham about their sin.

23 The *person* hating Me also hates My Father.

24 If I didn't do the actions among them that no one else has done, they were not having sin. Now, they have both seen and hated both Me and My Father.

25 But *it happened* so that the message (the *one* that has been written in their law in *Psalms* 35:19 and 69:4) might be accomplished, 'They hated Me for nothing.'

26 When that Encourager comes whom I will send to you from the side of the Father (the Spirit of the Truth that travels out from the side of the Father), He will tell what He witnesses about Me.

27 And you are telling what you witnessed because from *the beginning* you are with Me."

16 "I have spoken these *things* to you so that you might not be tripped.

2 They will make you excommunicated from the synagogue. But an hour is coming that everyone who kills you will seem to be bringing a sacrifice ritual to God.

3 And they will do these *things* to you because they didn't know the Father, nor Me.

4 But I have spoken these *things* to you so that when the hour comes you may remember them, that I told *them* to you. I didn't tell you these *things* from *the beginning* because I was with you.

5 Now I am going back to the *One* who sent Me, and no one from among you is asking Me, 'Where are you going back to?'

6 But because I have spoken these *things* to you, the sadness has filled

your heart.

7 But I am telling you the truth. It is advantageous to you that I go away. You see, if I don't go away, the Encourager will not come to you. If I travel *away*, I will send Him to you.

8 And when that *Encourager* comes, He will reprimand the world concerning sin, concerning *the* right way, and concerning judgment

9 (certainly concerning sin because they don't trust in Me,

10 but concerning *the* right way because I am going back to My Father and you no longer see Me,

11 but concerning judgment because the head of this world has been judged).

12 I still have many *things* to be saying to you, but you are not able to be hauling *them* now.

13 When that *Encourager* comes, the Spirit of the Truth, He will guide you into all the truth. You see, He won't speak out from Himself, but however many *things* that He might hear He will speak, and He will announce to you the *things* coming.

14 That *Encourager* will make Me magnificent because He will receive from My *Person* and announce *it* to you.

15 All *things*, as many as the Father has, are Mine. Because of this, I said that He will receive from My *Person* and announce *it* to you.

16 A little *while* and you do not see Me, and again, a little *while* and you will look at Me because I am going back to the Father."

17 So *some* from among His students said to each other, "What is this that He is saying to us, 'A little *while* and you do not see Me, and again a little *while* and you will look at Me,' and 'Because I am going back to the Father?'"

18 So they were saying, "What is this that He is saying, the 'little *while*'? We don't know what He is speaking."

19 So Jesus knew that they were wanting to be asking Him. And He said to

them, "Are you looking with each other for *what I meant* about this that I said, 'A little *while* and you don't see Me, and again, a little *while* and you will look at Me'?"

20 Amen, amen, I tell you that you will cry and wail. The world will be happy. You will be sad, but your sadness will become for happiness.

21 When the woman is delivering, she has sadness because her hour came, but when the young child is born, she does not remember the hard times anymore, because of the happiness, that a person was born into the world.

22 So you also now certainly have sadness, but I will see you again, your heart will be happy, and your happiness no one takes away from you.

23 And in that day, you won't ask Me anything. Amen, amen, I tell you, that however many *things* that you ask the Father for in My name, He will give to you.

24 Until now you did not ask for anything in My name. Ask and you will receive so that your happiness may be *happiness* that has been filled up.

25 I have spoken these *things* to you in analogies. An hour is coming when I will no longer speak to you in analogies, but I will openly announce to you about the Father.

26 In that day, you will ask for *things* in My name, and I am not telling you that I will ask the Father about you.

27 You see, the Father Himself is fond of you because you have been fond of Me and have trusted that I came out from the side of God.

28 I came out from the side of the Father, and I have come into the world. Again I am leaving the world and traveling to the Father."

29 His students say to Him, "Look, now you are speaking openly and not telling any analogy.

30 Now we know that You know everything and have no need that anyone should ask You *questions*. We trust in

this, that You came out from God.”

31 Jesus responded to them, “Do you trust now?”

32 Look, an hour is coming and has now come that you will be scattered each to *your own places* and will leave Me alone. And I am not alone because the Father is with Me.

33 I have spoken these *things* to you so that you may have peace in Me. In the world, you will have hard times, but be courageous, I have conquered the world.”

17 Jesus spoke these *things* and raised His eyes to the sky. And He said, “Father, the hour has come. Make Your Son magnificent so that the Son might also make You magnificent, 2 just as You gave Him authority over every physical body so that for everything that You have given Him, He might give them life that spans *all time*. 3 This is the life that spans *all time*: that they may know You (the only true God) and whom You sent out *on a mission* (Jesus, *the Anointed King*).

4 I made You magnificent on the earth. I completed the work that You have given Me that I might do.

5 And now, You, Father, make Me magnificent beside Yourself with the magnificence that I was having beside You before the *time* for the world to exist.

6 I showed Your name to the people whom You have given to Me from the world. They were Yours, You have given them to Me, and they have kept Your message.

7 Now they have known that all *things*, as many as You have given to Me, they are from the side of You

8 because the statements that You have given to Me I have given to them and they received *them*, they truly knew that I came out from the side of You, and they trusted that You sent Me out *on a mission*.

9 I ask concerning them. I don’t ask concerning the world, but concerning

whom You have given Me because they are with You.

10 And all My *things* are Yours, Your *things are Mine*, and I have been made magnificent in them.

11 And I am no longer in the world, these are in the world, and I am coming to You, Sacred Father. Keep them in Your name (whom You have given to Me) so that they may be one, just as We *are*.

12 When I was with them in the world, I was keeping them (whom You have given to Me) in Your name. I guarded *them*, and no one from among them was ruined except the son of the ruin, so that the *Old Testament* writing might be accomplished.

13 Now I am coming to You, and I am speaking these *things* in the world so that they may have the happiness, My *happiness*, that has been filled up in them.

14 I have given them Your message, and the world hated them because they are not from the world, just as I am not from the world.

15 I don’t ask that You might take them from the world, but that You might keep them from the evil *one*.

16 They are not from the world, just as I am not from the world.

17 Make them sacred in Your truth. The message, Your *message*, is truth.

18 Just as You sent Me out *on a mission* into the world, I also sent them out *on a mission* into the world.

19 And on their behalf I make Myself sacred so that they themselves may also be *people* who have been made sacred in truth.

20 I am not only asking concerning these *people*, but also concerning the *people* who will trust in Me through their message,

21 so that all may be one, just as You, Father, *are* in Me and I in You, so that they also may be one in Us, so that the world may trust that You sent Me out *on a mission*.

22 And I have given them the magnificence that You have given Me so that they may be one, just as We are one.

23 I in them and You in Me, so that they may be *people* who have been completed into one and so that the world may know that You sent Me out *on a mission* and You loved them, just as You loved Me.

24 Father, I want whom You have given Me so that where I am those *people* also may be with Me, so that they may see the magnificence, My *magnificence*, that You gave to Me because You loved Me before *the* founding of *the* world.

25 Father, who does what is right, even the world didn't know You. I knew You, and these *people* knew that You sent Me out *on a mission*.

26 And I made Your name known to them, and I will make *it* known so that the love that You loved Me with may be in them and I in them.

18 After Jesus said these *things*, He went out together with His students to *the* other side of the storm ditch of the Kidron where there was a garden into which He and His students went.

2 Judas (the *one* turning Him in) also knew the place because Jesus gathered there many times with His students.

3 So after Judas takes the regiment and rowers from the head priests and Separatists, he comes there with lanterns, torches, and weapons.

4 So Jesus, who knew all the *things* coming on Him, when He went out, said to them, "Who are you looking for?"

5 They answered Him, "Jesus, the Nazarene." Jesus says to them, "I am *Him*." Judas (the *one* turning Him in) had also stood with them.

6 So as He said to them, "I am *Him*," they went off into the *things* left behind and fell on the ground.

7 So again He asked them, "Who are you looking for?" The *people* said, "Jesus, the Nazarene."

8 Jesus answered, "I told you that I am *Him*. So if you are looking for Me, leave these *people* to be going back *home*."

9 *He said this* so that the message that He said might be accomplished, 'I ruined no one from them whom You have given Me.'

10 So Simon Peter, having a knife, tugged on it, struck the slave of the head priest, and chopped off his ear lobe, the right *one*. *The* name *belonging* to the slave was Malchus.

11 So Jesus said to Peter, "Put your knife into the sheath. The cup that the Father has given Me, should I not in any way drink it?"

12 So the regiment, the commanding officer, and the rowers of the Jewish *leaders* apprehended Jesus and tied Him up.

13 And they led Him off to Annas first. You see, he was *the* father-in-law of Caiaphas who was that year's head priest.

14 Caiaphas was the *one* who together *with others* advised to the Jewish *people* that it is advantageous for one person to be ruined on behalf of the ethnic group.

15 Simon Peter and another student were following Jesus. That student was known to the head priest, and he went into the courtyard of the head priest together with Jesus.

16 Peter had stood outside toward the door. So the student (the other *one* who was known by the head priest) went out, talked to the doorkeeper, and led Peter in.

17 So the servant girl (the doorkeeper) says to Peter, "You aren't also from the students of this Person, are you?" That *Peter* says, "I am not."

18 The slaves and the rowers had been standing *there*, who had made a pile of hot coals because it was cold, and they were warming *themselves*. Peter was with them, having stood *there* and warming himself.

19 So the head priest asked Jesus about His students and about His teaching.

20 Jesus answered him, "I spoke openly to the world. I always taught in the synagogue and on the temple grounds where the Jewish *people* always come together, and in a hidden way I spoke nothing.

21 Why are you asking Me? Ask the *people* who have heard what I spoke to them. Look, these *people* know what I said."

22 When He said these *things*, one of the rowers who had stood nearby gave Jesus a slap, after saying, "Are you answering the head priest like this?"

23 Jesus answered him, "If I spoke in a bad way, tell what you witnessed about the bad *thing*. If I spoke nicely, why do you beat Me?"

24 So Annas sent Him out, who had been tied up, to Caiaphas, the head priest.

25 Simon Peter had been standing and warming himself. So they said to him, "You aren't also from His students, are you?" That *Peter* denied and said, "I am not."

26 One from among the slaves of the head priest (who is a relative of *the man* whose ear lobe Peter chopped off) says, "Didn't I see you in the garden with Him?"

27 So again Peter denied, and right away a rooster crowed.

28 So they lead Jesus out from Caiaphas into the Roman fort. It was morning, and they didn't go into the Roman fort so that they might not be desecrated, but so that they might eat the Passover.

29 So Pilate came out to them and said, "What criminal complaint are you bringing against this person?"

30 They answered and said to him, "If this *man* wasn't a *person* who does bad things, we wouldn't have turned Him over to you."

31 So Pilate said to them, "You must take Him and judge Him according to your law." So the Jewish *leaders* said to him, "It is not permitted for us to kill anyone."

32 (*This happened* so that the message of Jesus might be accomplished that He said indicating what kind of death He was going to be dying.)

33 So Pilate went into the Roman fort again, hollered for Jesus, and said to Him, "Are You the king of the Jewish *people*?"

34 Jesus answered him, "Are you saying this out from yourself, or did others tell you about Me?"

35 Pilate answered, "I'm not Jewish, am I? The nation, Your *nation*, and the head priests turned You over to me. What did You do?"

36 Jesus answered, "The empire, My *empire*, isn't from this world. If the empire, My *empire*, was from this world, the rowers, My *rowers*, would be struggling so that I wouldn't be turned over to the Jewish *people*. But now, the empire, My *empire*, isn't from here."

37 So Pilate said to Him, "So aren't You a king?" Jesus answered, "You are saying that I am a king. I have been born for this, and for this I have come into the world, so that I might tell what I witnessed of the truth. Everyone who is from the truth hears My voice."

38 Pilate says to Him, "What is truth?" And after saying this, again he went out to the Jewish *leaders* and says to them, "I don't find even one accusation in Him.

39 But it is a policy with you that I should dismiss one *person* to you during the Passover. So do you intend *that* I should dismiss the King of the Jewish *people* to you?"

40 So all of *them* made a yell again, saying, "Not this *Man*, but Barabbas." Barabbas was a bandit.

19 So at that time Pilate took Jesus and whipped Him.

2 And the soldiers who wove an award wreath from thorns placed *it* on His head and put a purple robe around Him.

3 And they were saying, "Welcome, the

King of the Jewish *people*," and they were giving Him slaps.

4 So Pilate came outside again and says to them, "Look, I lead Him outside to you so that you might know that in Him I don't find even one accusation."

5 So Jesus came outside wearing the thorny award wreath and the purple robe. And he says to them, "Look, the Person."

6 So when the head priests and the rowers saw Him, they made a yell, saying, "Nail Him to a cross. Nail Him to a cross." Pilate says to them, "You must take Him and nail Him to a cross. You see, I don't find in Him an accusation."

7 The Jewish *people* responded to him, "We have a law, and according to our law He ought to die because He made Himself a son of God."

8 So when Pilate heard this saying, he was more afraid.

9 And he went into the Roman fort again. And he says to Jesus, "Where are You from?" But Jesus did not give him a response.

10 So Pilate says to Him, "Are You not speaking to me? Don't You realize that I have authority to nail You to a cross and I have authority to dismiss You?"

11 Jesus answered, "You don't have even one *bit* of authority against Me unless it has been given to you from above. Because of this, the *one* who turned Me over to you has a bigger sin."

12 From this *time on*, Pilate was looking to dismiss Him, but the Jewish *people* were yelling, saying, "If you dismiss this *Man*, you are not a friend of Caesar. Everyone making himself a king is expressing opposition to Caesar."

13 So when Pilate heard this saying, he led Jesus outside and was seated on the judicial bench in a place called "Stone Mosaic" ("Gabbatha" in Hebrew).

14 It was a preparation *day* of the Passover, but an hour as if *it were the sixth (noon)*. And he says to the Jewish *people*, "Look, your King."

15 But the *people* made a yell, "Take Him away. Take Him away. Nail Him to a cross." Pilate said to them, "Will I nail your King to a cross?" The head priests answered, "We do not have a king except Caesar."

16 So at that time, he turned Him over to them so that He might be nailed to a cross. They took Jesus along and led Him away.

17 And hauling His cross, He went out to the *place* called Place of a Skull, that in Hebrew is called Golgotha,

18 where they nailed Him to a cross and two others with Him, on this side and on this side, but Jesus in *the middle*.

19 Pilate also wrote a caption and placed it on the cross. It had been written, "Jesus, the Nazarene, the King of the Jewish *people*."

20 So this caption many of the Jewish *people* read because the place was near the city where Jesus was nailed to a cross and it had been written in Hebrew, in Latin, in Greek.

21 So the head priests of the Jewish *people* were saying to Pilate, "Don't write, 'The King of the Jewish *people*,' but 'That *Man* said I am a king of the Jewish *people*.'"

22 Pilate answered, "What I have written, I have written."

23 So the soldiers, when they nailed Jesus to a cross, took His clothes and made four parts, a part for each soldier, and the long undershirt. But the long unsewed undershirt was woven from the top through all of *it*.

24 So they said to each other, "We should not split it up, but we should throw dice concerning it, whose it will be." *This happened* so that the *Old Testament* writing in *Psalms* 22:18 might be accomplished that says, "They thoroughly divided my clothes for themselves and threw dice on my clothing." So the soldiers certainly did these *things*.

25 His mother, the sister of His mother,

Mary (the *wife* of Clopas), and Mary (the Magdalene) had stood beside the cross of Jesus.

26 So when Jesus saw *His* mother and the student whom He *kept* loving standing nearby, He says to His mother, "Ma'am, look, your son."

27 After that He says to the student, "Look, your mother." And from that hour, the student took her to *his* own places.

28 After this, Jesus realizing that He had already finished everything, so that the *Old Testament* writing in *Psalms* 69:21 might be completed, He says, "I am thirsty."

29 So a container was lying *there* full of sour wine. After they filled a sponge with sour wine and put *it* around a hyssop *stick*, they offered *it* to His mouth.

30 So when Jesus took the sour wine, He said, "It has been finished." And when He tilted *His* head, He gave up the spirit.

31 So the Jewish *people*, since it was a preparation *day*, so that the bodies wouldn't stay on the cross during the Sabbath (you see, the day of that Sabbath was huge), they asked Pilate that their legs would be broken and they would be taken away

32 So the soldiers went and certainly broke the legs of the first *man* and of the other *man*, the *man* who was nailed to a cross together with Him.

33 But when they came up to Jesus, as they saw that He had already died, they didn't break His legs.

34 But one of the soldiers stabbed His side with a spear, and right away blood and water came out.

35 And the *person* who has seen *it* has told what he witnessed, and his witness account is true. And that *person* realizes that he is saying truthful *things*, so that you might trust.

36 You see, these *things* happened so that the *Old Testament* writing in *Exodus* 12:46, *Numbers* 9:12, and *Psalms* 34:20 might be accomplished. "A bone of His

will not be crushed."

37 And again a different *Old Testament* writing says in *Zechariah* 12:10, "They will look to whom they pierced."

38 After these *things*, Joseph (the *one* out of Arimathaea, who was a student of Jesus, but had been hid because of *his* fear of the Jewish *people*) asked Pilate that he might take the body of Jesus, and Pilate gave permission. So he went and took the body of Jesus.

39 Nicodemus (the *one* who came to Jesus at night the first *time*) also came, bringing a mixture of myrrh (*expensive perfume*) and aloe, as if *it were* a hundred pounds.

40 So they took the body of Jesus and tied it up in linen strips with the fragrant spices, just as *the* custom is for the Jewish *people* to be preparing a *corpse* for burial.

41 In the place where He was nailed to a cross, there was a garden, and in the garden a new burial vault in which no one was placed yet.

42 So they put Jesus there because of the preparation *day* of the Jewish *people*, because the burial vault was near.

20 On the *Day* 1 after the Sabbaths, Mary (the Magdalene) comes to the burial vault in the morning, it still being dark, and sees the stone that has been taken away from the burial vault.

2 So she runs and comes to Simon Peter and to the other student whom Jesus *kept* being fond of. And she says to them, "They took the Master from the burial vault, and we don't know where they put Him."

3 So Peter and the other student went out and were going to the burial vault.

4 The two were running at the same time. And the other student ran ahead faster than Peter and came first to the burial vault.

5 And when he stooped and peered in, he sees the linen strips lying there; however, he did not go in.

6 So Simon Peter comes following him. And he went into the burial vault and sees the linen strips lying there

7 and the towel that was on His head, not lying with the linen strips, but separate from *them*, having been wound up into one place.

8 So at that time, the other student, the *one* who came first, also went into the burial vault, looked, and trusted.

9 You see, they didn't yet realize the *Old Testament* writing that *says* it is necessary for Him to come back to life from *the dead*.

10 So the students went off again to their *own places*.

11 But Mary had stood close to the burial vault crying outside. So as she was crying, she stooped and peered into the burial vault,

12 and she sees two angels in white seated, one near the head and one near the feet, where the body of Jesus was lying.

13 And those *angels* say to her, "Ma'am, why are you crying?" She says to them, "Because they took my Master away and I don't know where they put Him."

14 And after she said these *things*, she turned to the *things left* behind, sees Jesus who has stood *there*, and didn't realize that it is Jesus.

15 Jesus says to her, "Ma'am, why are you crying? Who are you looking for?" That *Mary* thinking that He is the gardener says to Him, "Master, if you hauled Him off, tell me where you put Him, and I will take Him away."

16 Jesus says to her, "Mary." When that *Mary* turned, she says to Him, "Rabboni" (*Great Rabbi*), that is said *in place* of Teacher.

17 Jesus says to her, "Don't touch Me. You see, I have not yet stepped up to My Father. Travel *off* to My brothers, and tell them I am stepping up to My Father, your Father, My God, and your God."

18 Mary (the Magdalene) comes, reporting to the students that she had seen

the Master and He said these *things* to her.

19 So being evening on that day, the *Day 1* after the Sabbaths, and the doors having been closed where the students were gathered together because of the fear of the Jewish *people*, Jesus went, stood in the middle, and says to them, "Peace to you."

20 And when He said this, He showed them *His* hands and His side. So the students were happy when they saw the Master.

21 So Jesus said to them again, "Peace to you. Just as the Father has sent Me out on a *mission*, I am also sending you."

22 And when He said this, He puffed on *them* and says to them, "Receive the Sacred Spirit.

23 If you forgive the sins of any, they are forgiven to them. If you hold on to *the sins* of any, they have been held on to."

24 But Thomas, one from among the Twelve, the *one* being called Twin, was not with them when Jesus came.

25 So the other students were saying to him, "We have seen the Master." But *Thomas* said to them, "Unless I see the impression of the spikes in His hands, put my finger into the impression of the spikes, and put my hand into His side, I won't in any way trust."

26 And after eight days, again His students were inside, and *Thomas* was with them. Jesus comes, the doors having been closed, stood in the middle, and said, "Peace to you."

27 After that He says to *Thomas*, "Bring your finger here, and see My hands. And bring your hand and put *it* into My side. And don't become untrusting, but *become* trusting."

28 And *Thomas* answered and said to Him, "My Master and My God."

29 Jesus says to Him, "Because you have seen Me, *Thomas*, you have trusted. The *people* who do not see and *yet* trust are blessed."

30 So Jesus also certainly did many

other indicators in the sight of His students, that have not been written in this scroll.

31 These *things* have been written so that you might trust that Jesus is the Anointed King, the Son of God, and so that as you trust, you may have life in His name.

21 After these *things*, Jesus showed Himself again to the students on the Sea of Tiberias. He showed *Himself* like this.

2 They were at the same place: Simon Peter, Thomas (the *one* called Twin), Nathanael (the *one* out of Cana, Galilee), the *sons* of Zebedee, and two others from His students.

3 Simon Peter says to them, "I am going back to be fishing." They say to him, "We are also going together with you." They went out, climbed up into the boat right away, and in that night captured nothing.

4 After it already became morning, Jesus stood on the beach; however, the students did not realize that it is Jesus.

5 So Jesus says to them, "Young children, you don't have anything to eat with bread, do you?" They answered Him, "No."

6 Jesus said to them, "Throw the net into the parts *on the* right of the boat, and you will find *them*." So they threw *it*, and they weren't having *the* strength anymore to tug it out of the large number of the fish.

7 So that student whom Jesus *kept* loving says to Peter, "It is the Master." So when Simon Peter heard that it is the Master, he tied the wrap across himself (you see, he was naked), and threw himself into the sea.

8 The other students came in the small boat (you see, they weren't a long way away from the land, but as *if it were* two hundred cubits [300 feet] away) dragging the net of the fish.

9 So as they stepped out onto the land, they see a pile of hot coals laid out,

tilapia lying on *it*, and bread.

10 Jesus says to them, "Bring out the tilapia that you now captured."

11 Simon Peter climbed up and tugged the net onto the land full of huge fish, one hundred fifty-three. Even though there were so many, the net did not split.

12 Jesus says to them, "Come on. Have breakfast." None of the students were daring to question Him, "Who are You?" realizing that it is the Master.

13 So Jesus comes, takes the bread, and gives *it* to them (and the tilapia likewise).

14 This *is* already *the* third *time* Jesus was shown to His students after He got up from *the* dead.

15 So when they had breakfast, Jesus says to Simon Peter, "Simon, *son* of Jonah, do you love Me more than these?" He says to Him, "Yes, Master. You realize that I am fond of You." He says to him, "Feed My lambs."

16 He says to him again a second time, "Simon, *son* of Jonah, do you love Me?" He says to Him, "Yes, Master. You realize that I am fond of You." He says to him, "Shepherd My sheep."

17 The third *time* He says to him, "Simon, *son* of Jonah, are you fond of Me?" Peter was sad because He said to him the third *time*, "Are you fond of Me?" And he said to Him, "Master, You realize everything. You know that I am fond of You." Jesus says to him, "Feed My sheep.

18 Amen, amen, I tell you, when you were younger, you were putting your waist sash on yourself and traipsing around where you were wanting to. But when you age, you will put your hands out, and another *person* will tie your waist sash for you and carry *you* where you don't want *to go*."

19 He said this indicating what kind of death he will make God magnificent with. And after saying this, He says to him, "Follow Me."

20 When Peter turns around, he sees the

student whom Jesus *kept* loving following (who also settled down in the dinner on His chest and said, "Master, who is the *one* turning You in?").

21 When Peter sees this *student*, he says to Jesus, "Master, what *about* this *one*?"

22 Jesus says to him, "If I want him to be staying until I come, what *is that* to you? You must follow Me."

23 So this message went out to the brothers that that student doesn't die. Jesus didn't even tell him that he doesn't die, but "if I want him to be

staying until I come, what *is that* to you?"

24 This is the student, the *one* who is telling what he witnessed about these *things* and who wrote these *things*. And we realize that his witness account is truthful.

25 There are also many other *things*, as many as Jesus did, some that if each one is written, I suppose the world itself to not have enough room for the written scrolls. Amen.

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About the Translator

When Ray Geide was in the sixth grade, a friend told him, "I tried to read the Bible once, but there were too many thees and thous. I gave up." When he heard this, he wondered why someone had not updated the Bible and changed the thees and thous to "you" so that unchurched people like his friend could read it.

At that time he didn't know that for almost fifty years God would prepare him to do just that and much more.

Early in his life, he earned a Bachelor of Arts degree in Theology and a Master of Divinity degree with highest honors in New Testament Studies with an emphasis in New Testament Greek.

For many years, he taught about the Bible and its words in many churches. He pastored 5 churches.

In 1992 God called him to go to Russia as a missionary. For nine years he lived among the Russian people and became fluent in their language. This increased his Greek abilities because the Russian language is similar in structure and use to Greek.

While in Russia, he started a software development company, Super Win Software, Inc., to support his family and ministry. He often spent days and weeks solving complex problems with simple lines of code.

After returning to the United States, he worked as a translator for sixteen years in a nonprofit organization and for two years in a business.

God brought all these factors and many more together to build a high definition Bible that everyone, even unchurched people, can read.

To learn more about Ray Geide and/or to read his articles about the Bible and its words, go to breakthroughversion.com.

